## SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Adjutant General's Of	ffice	
0	es TT Enlisted Barracks Replacem	
PROJECT NUMBER: <u>E24-T01</u>	1-CB PROJECT LOC	ATION: McCrady Training Center, Eastover, SC
	PROFESSIONAL SERVICES: (4	,
Design and Construction Admini (5,000 SF) Bed, TT Enlisted Bar Suppression). Design process w the A/E firm's letterhead address	strative services to include civil si rracks to include architectural and ill require Phase I preliminary desi sing roof material type and Phase I	te work for up to four (4), either 16- (2,500 sf) and 32 engineering design services (Civil, MEP and Fire ign (site plan, floor and elevation plan with a letter or I final design.
RESUME DEADLINE DATE: 1	11/14/2024 <b>TIME:</b> 02:00 PM	NO. OF COPIES: Printed: <u>5</u> Electronic:
ANTICIPATED PROJECT DEI	LIVERY METHOD:	Design-Bid-Build O CM-R O N/A
AGENCY PROJECT COORDI		ECT LOCATION: McCrady Training Center, Eastover, SC         VICES: (450 character limit)         ade civil site work for up to four (4), either 16- (2,500 sf) and 32-         ctural and engineering design services (Civil, MEP and Fire         ninary design (site plan, floor and elevation plan with a letter on         nd Phase II final design.         02:00 PM       NO. OF COPIES: Printed: 5         Electronic: 1         Design-Bid-Build       CM-R
EMAIL: <u>mike.godwin@scmd.sc.</u>	gov TELEP	HONE: (803) 360-1284
The Agency requests qualification	ns from firms interested in providin	ng professional services for the project listed above. A
RESUME DELIVERY ADDRES		
HAND-DELIVERY:		MAIL SERVICE:
Attn: Mike H Godwin	A	Attn: Mike H Godwin
Office of the Adjutant Genera		
1 National Guard Road, Colu	umbia, SC 29201	National Guard Road, Columbia, SC 29201
ANTICIPATED CONSTRUCTI	ION COST RANGE: <u>\$1,100,000</u>	to \$1,800,000 N/A:
• INTERESTED FIRMS SHOU	ULD SUBMIT THE FOLLOWIN	G:
<ol> <li>A Current <u>STANDARD FEE</u></li> <li>The Name and Contact Information</li> <li>A Certification stating wheth</li> <li>Response to Selection Criter</li> </ol>	DERAL FORM 330: mation, including Email, of a Prima her the Firm is a Resident of South ria set forth in SC Code § 11-35-32	ary Contact; Carolina (See SC Code § 11-35-3215); and 220.
• PUBLIC NOTICES: All potic	ces (Meetings, Selection for Intervi	
		ews, Notice of Intent to Award) shall be posted at the , 1 National Guard Road, Columbia, SC 29201
following location: Office of the	he Adjutant General, (Main Lobby)	
<ul> <li>following location: Office of the</li> <li>LICENSURE: To be considered requirements of Title 40 of the</li> </ul>	he Adjutant General, (Main Lobby) ed for selection, persons or firms n SC Code of Laws, as amended at th	, 1 National Guard Road, Columbia, SC 29201
<ul> <li>following location: Office of the</li> <li>LICENSURE: To be considering requirements of Title 40 of the</li> <li>To submit confidential information of the submit con</li></ul>	he Adjutant General, (Main Lobby) red for selection, persons or firms n SC Code of Laws, as amended at th tion, see Appendix I, OSE Manual,	, 1 National Guard Road, Columbia, SC 29201 nust be properly licensed in accordance with the he time of resume submission. https://procurement.sc.gov/manual.
<ul> <li>following location: Office of the</li> <li>LICENSURE: To be considered requirements of Title 40 of the</li> <li>To submit confidential information of the South C including covers, which must be</li> </ul>	he Adjutant General, (Main Lobby) ed for selection, persons or firms n SC Code of Laws, as amended at th tion, see Appendix I, OSE Manual, carolina Green Purchasing Initiative be soft-no hard notebooks. The Stan	, 1 National Guard Road, Columbia, SC 29201 nust be properly licensed in accordance with the he time of resume submission. , https://procurement.sc.gov/manual. e, submittals cannot exceed 20 double-sided pages, dard Federal Form 330 is not included in this page co
<ul> <li>following location: Office of the</li> <li>LICENSURE: To be considered requirements of Title 40 of the</li> <li>To submit confidential information in accordance with the South C including covers, which must b</li> <li>All written communication with</li> </ul>	he Adjutant General, (Main Lobby) red for selection, persons or firms n SC Code of Laws, as amended at th tion, see Appendix I, OSE Manual, Carolina Green Purchasing Initiative re soft-no hard notebooks. The Stan h parties submitting information wi	, 1 National Guard Road, Columbia, SC 29201 nust be properly licensed in accordance with the he time of resume submission. https://procurement.sc.gov/manual. e, submittals cannot exceed 20 double-sided pages, dard Federal Form 330 is not included in this page co ll be via email.
<ul> <li>following location: Office of the</li> <li>LICENSURE: To be consider- requirements of Title 40 of the</li> <li>To submit confidential information in accordance with the South C including covers, which must b</li> <li>All written communication with</li> <li>Agency will accept submittals</li> </ul>	he Adjutant General, (Main Lobby) ed for selection, persons or firms n SC Code of Laws, as amended at th tion, see Appendix I, OSE Manual, Carolina Green Purchasing Initiative re soft-no hard notebooks. The Stan h parties submitting information wi via email above (PDF file no large	, 1 National Guard Road, Columbia, SC 29201 nust be properly licensed in accordance with the he time of resume submission. https://procurement.sc.gov/manual. e, submittals cannot exceed 20 double-sided pages, dard Federal Form 330 is not included in this page co ll be via email.
<ul> <li>following location: Office of the</li> <li>LICENSURE: To be consider- requirements of Title 40 of the</li> <li>To submit confidential informational information in accordance with the South C including covers, which must b</li> <li>All written communication with</li> <li>Agency will accept submittals with a Any actual bidder, offeror, com award or award of a contract u 35-4210 at: CPO, Office of Sta</li> </ul>	he Adjutant General, (Main Lobby) ed for selection, persons or firms n SC Code of Laws, as amended at th tion, see Appendix I, OSE Manual, Carolina Green Purchasing Initiative re soft-no hard notebooks. The Stan h parties submitting information wi via email above (PDF file no large	<ul> <li>, 1 National Guard Road, Columbia, SC 29201</li> <li>nust be properly licensed in accordance with the he time of resume submission.</li> <li>, https://procurement.sc.gov/manual.</li> <li>e, submittals cannot exceed 20 double-sided pages, dard Federal Form 330 is not included in this page coll be via email.</li> <li>er than 10MB): O Yes No.</li> </ul>