SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: The Citadel PROJECT NAME: Johnson Hagood Stadium East Stands Reconstruction PROJECT NUMBER: H09-T006-PG PROJECT LOCATION: Johnson-Hagood Stadium, 68 Hagood Charleston, SC 29403 DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit) Provide architectural & engineering professional services for new grandstands on the east side of Johnson Hagood Stadium. Scope will include new permanent grandstands, plazas, site work, utility infrastructure, new stadium seat a capacity of 2.000 seats, a filming booth, and public restrooms. One flash drive should be submitted with printed.	ting with copies.
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RESUME DEADLINE DATE: 11/30/2023 TIME: 03:00 PM NO. OF COPIES: Printed: 7 Electron	/A
ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R No	
AGENCY PROJECT COORDINATOR: Kathleen M. Dille, Director of Construction Management	
EMAIL: kdille@citadel.edu TELEPHONE: (843) 953-7063	
The Agency requests qualifications from firms interested in providing professional services for the project listed above. RESUME DELIVERY ADDRESSES:	bove. Any
HAND-DELIVERY: MAIL SERVICE:	
Attn: Kathleen M. Dille, Architect Attn: Kathleen M. Dille, Architect	
The Citadel, 520 Wilson Avenue The Citadel, 171 Moultrie Street	
Charleston, SC 29409 Charleston, SC 29409	
ANTICIPATED CONSTRUCTION COST RANGE: \$4,000,000 to \$4,500,000 N/A	: 🗆
• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:	
 A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email, of a Primary Contact; A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and Response to Selection Criteria set forth in SC Code § 11-35-3220. 	
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted following location: Facilities & Engineering Project Information website www.citadel.edu/ofeprojects	d at the
• <u>LICENSURE</u> : To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.	ne
• To submit confidential information, see Appendix I, OSE Manual, https://procurement.sc.gov/manual .	
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided particulating covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this particular forms and the soft-no hard notebooks.	ges, bage count.
• All written communication with parties submitting information will be via email.	
• Agency will accept submittals via email above (PDF file no larger than 10MB):	● No
 Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Coc 35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov. 	ne intended de § 11-
APPROVED BY: DATE: 11/07/2023 (OSE PROJECT MANAGER)	