## SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Coastal Carolina University	
PROJECT NAME: Pedway Conceptual Study	
PROJECT NUMBER:       H17-N156-CB       PROJECT LOCATION:       755 Hwy 544, Conway, SC	
<b>DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES:</b> (450 character limit)	
Conceptual design and study for a pedestrian walkway over Hwy 544 at the campus, including a traffic study, cost estimate, renderings and evaluation of existing utilities. Design team must have DOT and bridge experience and must understand SC DOT policies and procedures.	
RESUME DEADLINE DATE:       11/21/2024       TIME:       04:00 PM       NO. OF COPIES: Printed:       10       Electronic:       1	
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build O CM-R • N/A
AGENCY PROJECT COORDINATOR: Mark Avant	
EMAIL: avant@coastal.edu TEL	EPHONE: (843) 349-2152
The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.	
<b>RESUME DELIVERY ADDRESSES:</b>	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Mark Avant	Attn: Mark Avant
Facilities 1, 755 Hwy 544	Facilities 1, PO Box 261954
Conway, SC 29526	Conway, SC 29528
ANTICIPATED CONSTRUCTION COST RANGE: <u>\$0</u>	to <u>\$0</u> N/A:
INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:	
<ol> <li>A Current <u>STANDARD FEDERAL FORM 330;</u></li> <li>The Name and Contact Information, including Email, of a Primary Contact;</li> <li>A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and</li> <li>Response to Selection Criteria set forth in SC Code § 11-35-3220.</li> </ol>	
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Facilities 1, 755 Hwy 544, Conway, SC 29526	
• <b>LICENSURE:</b> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.	
• To submit confidential information, see Appendix I, OSE Manual, <u>https://procurement.sc.gov/manual</u> .	
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.	
• All written communication with parties submitting information	will be via email.
• Agency will accept submittals via email above (PDF file no lar	rger than 10MB): $\bigcirc$ Yes $\bigcirc$ No
• Any actual bidder, offeror, contractor or subcontractor who is a award or award of a contract under this solicitation may protest 35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Sose@mmo.sc.gov.	
APPROVED BY:	<b>DATE:</b> 10/29/2024
2400U	<b>21112</b> 10/27/2024
(OSE PROJECT MANAGER)	