

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: USC - Columbia

PROJECT NAME: AE Selection for Athletics Field House Expansion

PROJECT NUMBER: H27-N414-CB PROJECT LOCATION: 115 Marion Street; Columbia, SC 29208

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

The University of South Carolina is seeking architectural and engineering services for an expansion to the Athletics Field House located at 115 Marion Street on the Columbia campus. It is desired to expand this facility with a new, grand entry facing Whaley Street and additional public restrooms that will support the population involved when the university hosts indoor track events. Small and Minority business participation is highly encouraged.

RESUME DEADLINE DATE: 11/21/2023 TIME: 03:00 PM NO. OF COPIES: Printed: 0 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Aimee Beth Rish

EMAIL: arish@fmc.sc.edu TELEPHONE: (803) 777-2261

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Aimee B. Rish

1600 Hampton Street Suite 606
Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee B. Rish

1600 Hampton Street Suite 606
Columbia, SC 29208

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Architectural, civil, structural, mechanical, electrical and plumbing

ANTICIPATED CONSTRUCTION COST RANGE: \$0 to \$3,400,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current **STANDARD FEDERAL FORM 330**;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://supplier.ps.sc.edu>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY:



DATE: 11/07/2023

(OSE PROJECT MANAGER)