

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: USC - Columbia

PROJECT NAME: Brain Health Center at Medical Park 15 Building

PROJECT NUMBER: H27-T054-CB PROJECT LOCATION: Harden Street Extension

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

USC is seeking architectural and engineering services to undertake the comprehensive renovation of the 75,000sqft Med Park 15 Bldg. to replace much of the exterior facades, gut & reconfigure the interior for the Brain Health Institute, upgrade mechanical & electrical systems, create a data center & add small expansions to accommodate the specific needs of MRI scanners & public space. Small & Minority Business participation is strongly encouraged.

RESUME DEADLINE DATE: 09/13/2023 TIME: 03:00 PM NO. OF COPIES: Printed: 1 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Candis Golston

EMAIL: [golstonc@mailbox.sc.edu](mailto:golstonc@mailbox.sc.edu) TELEPHONE: (803) 777-2026

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Candis Golston

1600 Hampton Street, Suite 606  
Columbia, SC 29208

**MAIL SERVICE:**

Attn: Candis Golston

1600 Hampton Street, Suite 606  
Columbia, SC 29208

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Information technology consultation for a high-performance data center.

ANTICIPATED CONSTRUCTION COST RANGE: \$22,000,000 to \$25,000,000 N/A:

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current **STANDARD FEDERAL FORM 330**;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <http://supplier.ps.sc.edu>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

APPROVED BY:



DATE: 08/29/2023

(OSE PROJECT MANAGER)