SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: State Board for Comprehensive & Technical Educ	ration (SRTCE)
PROJECT NAME: Scout Motors Training Center	
	OCATION: Richland County, SC
	ICES: The project will be to construct a training facility using
	init budget includes, but is not limited to, design, permitting,
construction, furnishings, training equipment, etc.	
RESUME DEADLINE DATE: 7/1/23 TIME: 5:00PM	NO. OF COPIES: Printed: Electronic:1
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build CM-R N/A 🛛
AGENCY PROJECT COORDINATOR: Teresa Livingston	-
EMAIL: livingstont@sctechsystem.edu	TELEPHONE: 803-896-5310
The Agency requests qualifications from firms interested in provid concerning this solicitation must be addressed to the Agency Project C	ing professional services for the project listed above. Any questions Coordinator listed above.
RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Teresa Livingston	Attn: Teresa Livingston
111 Executive Center Drive, Suite 100	111 Executive Center Drive, Suite 100
Columbia, SC 29210	Columbia, SC 29210
assembling/gleaning information from Scout Motors for the production documents at a minimum will include architectural, civil, structural, m construction administration duties on behalf of SBTCE and act as the b D-B are in conformance with the standard of care and per the Program	-
ANTICIPATED CONSTRUCTION COST RANGE: <u>\$ TBD</u>	to \$ <u>BD</u> N/A
 INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING 1. A Current STANDARD FEDERAL FORM 330; 	<u>G:</u>
 The Name and Contact Information, including Email, of a Prir 	nary Contact;
 A Certification stating whether the Firm is a Resident of South Response to Selection Criteria set forth in SC Code §11-35-32 	
• •	ws, Notice of Intent to Award) shall be posted at the following location:
• <u>LICENSURE</u> : To be considered for selection, persons or firms m of the SC Code of Laws, as amended, at the time of resume submis	ust be properly licensed in accordance with the requirements of Title 40 sion.
• To submit confidential information, see Appendix I, OSE Manual,	https://procurement.sc.gov/manual.
• In accordance with the South Carolina Green Purchasing Initiative, s must be soft – no hard notebooks. The Standard Federal Form 330	submittals cannot exceed 20 double-sided pages, including covers, which is not included in this page count.
• All written communications with parties submitting information wi	ll be via email.
• Agency will accept submittals via email above (PDF file no larger t	han 10MB): YES 🗌 NO 🖾
	eved in connection with this solicitation or the intended award or award eer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, est-ose@mmo.sc.gov
APPROVED BY: (OSE Project Manager)	DATE: <u>6/6/23</u>
INSTRUCTIONS TO THE AGENCY: 1. Submit the completed SE-210 to the OSE Project Manager in MS Word for	rmat.

2. OSE Project Manager will review and send approved copy to SCBO and the Agency.