

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Governor's School for the Arts and Humanities (GSAH)

PROJECT NAME: SCGSAH Dining Hall Renovation

PROJECT NUMBER: H64-9600-CL

PROJECT LOCATION: SC Governor's School for the Arts and Humanities (SCGSAH)

## DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Full renovation of the campus dining hall. This includes expansion of current seating, enclosure of an outdoor covered walkway, and an addition of a covered outdoor eating space (new roof canopy). Furniture upgrade to seat a minimum of 150 up to 180. Potential of replacing current fluorescent lights to new LED lighting. The school has floor plan, 3D renderings, and preliminary furniture plans that will be included in the scope.

RESUME DEADLINE DATE: 09/27/2024 TIME: 10:00 AM NO. OF COPIES: Printed: 1 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Betsy Beam

EMAIL: [betsybeam@scgsah.org](mailto:betsybeam@scgsah.org)

TELEPHONE: (864) 282-3738

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

## RESUME DELIVERY ADDRESSES:

### HAND-DELIVERY:

Attn: Betsy Beam, Finance

15 University Street, (Visitor's Entrance)  
Greenville, SC 29601

### MAIL SERVICE:

Attn: Betsy Beam, Finance

15 University Street  
Greenville, SC 29601

## DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Licensed Architectural Firm with prior experience in school (higher education) renovation, dining hall renovations, interior design, mechanical/electrical engineering capabilities and preferred prior experience in student oriented renovations.

ANTICIPATED CONSTRUCTION COST RANGE: \$975,000 to \$1,100,000 N/A:

## • INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: SCGSAH Visitor's Center Lobby

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes  No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

APPROVED BY:

*Linda A. Ciccio, RA*

DATE: 09/09/2024

(OSE PROJECT MANAGER)