

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Department of Mental Health

PROJECT NAME: Harris Anti-Ligature Bathroom Renovations

PROJECT NUMBER: J12-9809-CL

PROJECT LOCATION: Patrick B Harris Psychiatric Hospital

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Architectural Services (Phase I and Phase II as defined by the Office of the State Engineer Manual for Planning and Execution of State Permanent Improvements) to correct patient bathroom ligature issues in 3 patient lodges at Harris Psychiatric Hospital, Anderson SC. Services will consist of Phase I thru Phase II services required for a multi-phased construction contract to resolve ligature issues.

RESUME DEADLINE DATE: 09/26/2024 TIME: 03:00 PM NO. OF COPIES: Printed: 6 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Greg Lewis

EMAIL: gregory.lewis@scdmh.org

TELEPHONE: (803) 935-5649

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Greg Lewis

SCDMH Physical Plant Services

Bldg. 4, 7901 Farrow Rd, Columbia SC 29203

MAIL SERVICE:

Attn: Greg Lewis

SCDMH Physical Plant Services

Bldg. 4,7901 Farrow Rd, Columbia SC 29203

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Provide full range of Architectural Services (Phase I and II) to resolve ligature risks in patient bathrooms of 3 patient lodges at Harris Psychiatric Hospital, Anderson SC.

ANTICIPATED CONSTRUCTION COST RANGE: \$1,500,000 to \$2,000,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: SCDMH-Physical Plant Services, CFSH-Bldg. 4, 7901 Farrow Rd., Columbia SC 29203

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY:

Linda A. Ciaccia, RA

DATE: 09/09/2024

(OSE PROJECT MANAGER)