SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: PRT - Parks Recreation & Tourism Departm	nent
PROJECT NAME: Black River New Park Development	
PROJECT NUMBER: P28-9849-CB PRO	
DESCRIPTION OF PROJECT/PROFESSIONAL SE	ERVICES: (450 character limit)
The project will consist of developing multiple tracts of	of land located within Williamsburg and Georgetown Counties for
the future Black River State Park. Development of the rutilities, as well as the construction of staff residences,	of land located within Williamsburg and Georgetown Counties for properties will require road improvements, establishment of shop facilities, and visitor centers.
RESUME DEADLINE DATE: 09/27/2024 TIME:	05:00 PM NO. OF COPIES: Printed: 1 Electronic: 1
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build CM-R N/A
AGENCY PROJECT COORDINATOR: Alex Fulmer	
EMAIL: afulmer@scprt.com	·
The Agency requests qualifications from firms interested	d in providing professional services for the project listed above. Any to the Agency Project Coordinator listed above.
RESUME DELIVERY ADDRESSES:	to the Agency Project Coordinator fisted above.
HAND-DELIVERY:	MAIL SERVICE:
Attn: Alex Fulmer, PE, Sesqui Retreat Center	Attn: Alex Fulmer, PE, Sesqui Retreat Center
9564 Two Notch Road	9564 Two Notch Road
Columbia, SC 29223	Columbia, SC 29223
ANTICIPATED CONSTRUCTION COST RANGE:	\$0 to \$0 N/A:
• INTERESTED FIRMS SHOULD SUBMIT THE F	OLLOWING:
 The Name and Contact Information, including Email A Certification stating whether the Firm is a Reside Response to Selection Criteria set forth in SC Code 	il, of a Primary Contact; ent of South Carolina (See SC Code § 11-35-3215); and e § 11-35-3220.
• PUBLIC NOTICES: All notices (Meetings, Selection following location: Sesqui Retreat Center, 9564 Two	on for Interviews, Notice of Intent to Award) shall be posted at the Notch Road, Columbia, SC 29223
• LICENSURE: To be considered for selection, perso requirements of Title 40 of the SC Code of Laws, as a	ns or firms must be properly licensed in accordance with the amended at the time of resume submission.
• To submit confidential information, see Appendix I, C	OSE Manual, https://procurement.sc.gov/manual.
• In accordance with the South Carolina Green Purchas including covers, which must be soft-no hard noteboo	ing Initiative, submittals cannot exceed 20 double-sided pages, iks. The Standard Federal Form 330 is not included in this page count.
• All written communication with parties submitting inf	
Agency will accept submittals via email above (PDF)	
	or who is aggrieved in connection with this solicitation or the intended may protest to the State Engineer in accordance with SC Code § 11-in Street, Suite 600, Columbia, SC 29201, email: protest-
APPROVED BY:	DATE: 08/29/2024
(OSE PROJECT MAN	(ACED)