## SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Office of Resilience	
PROJECT NAME: Resilient Coastal Communities Collaborative Program	
·	PROJECT LOCATION: Salkehatchie Watershed: parts of 7 Counties-Barnwell, Bamberg, Allendale, Hampton, Colleton, Beaufort, Jasper
DESCRIPTION OF PROJECT/PROFESSIONAL	
Revised#2 - Nat'l Fish & Wildlife Foundation/NOAA seeks a firm to work with SCOR, SC Sea Grant Consortium, & 10 Community Action Teams (CATs) to develop 10 Risk & Vulnerability Assessments & 10 Portfolios of strategies to be implemented later. Project area is Salkehatchie Watershed, including parts of 7 counties. Access the following link <a href="https://scor.sc.gov/sites/scor/files/Documents/Resilient_Coastal_Communities_Collaborative_Program_RFO.pdf">https://scor.sc.gov/sites/scor/files/Documents/Resilient_Coastal_Communities_Collaborative_Program_RFO.pdf</a>	
RESUME DEADLINE DATE: 10/10/2024 TIM	ME: 03:00 PM NO. OF COPIES: Printed: 0 Electronic: 1
ANTICIPATED PROJECT DELIVERY METHOD: Obesign-Bid-Build CM-R N/A	
AGENCY PROJECT COORDINATOR: Karen F	Hardison
EMAIL: karen.hardison@scor.sc.gov	<b>TELEPHONE:</b> (839) 250-0090
The Agency requests qualifications from firms interquestions concerning this solicitation must be addre	rested in providing professional services for the project listed above. Any essed to the Agency Project Coordinator listed above.
RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Resilience Planning Department	Attn: Resilience Planning Department
South Carolina Office of Resilience	South Carolina Office of Resilience
632 Rosewood Drive, Columbia, SC 29201	632 Rosewood Drive, Columbia, SC 29201
	& communities. Prior experience conducting risk & vulnerability nt of nature based & conventional adaptation & mitigation
ANTICIPATED CONSTRUCTION COST RANG	GE: <u>\$0</u> to <u>\$300,000</u> N/A:
• INTERESTED FIRMS SHOULD SUBMIT TH	HE FOLLOWING:
<ol> <li>A Current STANDARD FEDERAL FORM 33</li> <li>The Name and Contact Information, including 3. A Certification stating whether the Firm is a R4. Response to Selection Criteria set forth in SC</li> </ol>	0; Email, of a Primary Contact; esident of South Carolina (See SC Code § 11-35-3215); and Code § 11-35-3220.
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selfollowing location: 632 Rosewood Drive, Column	ection for Interviews, Notice of Intent to Award) shall be posted at the nbia, SC 29201
• <u>LICENSURE:</u> To be considered for selection, p requirements of Title 40 of the SC Code of Laws	persons or firms must be properly licensed in accordance with the , as amended at the time of resume submission.
• To submit confidential information, see Appendix	x I, OSE Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a> .
• In accordance with the South Carolina Green Pur including covers, which must be soft-no hard note	chasing Initiative, submittals cannot exceed 20 double-sided pages, ebooks. The Standard Federal Form 330 is not included in this page count.
All written communication with parties submitting	g information will be via email.
• Agency will accept submittals via email above (I	PDF file no larger than 10MB): Yes No
<ul> <li>Any actual bidder, offeror, contractor or subcontraward or award of a contract under this solicitatis 35-4210 at: CPO, Office of State Engineer, 1201 ose@mmo.sc.gov.</li> </ul>	ractor who is aggrieved in connection with this solicitation or the intended on may protest to the State Engineer in accordance with SC Code § 11-Main Street, Suite 600, Columbia, SC 29201, email: protest-
APPROVED BY:	<b>DATE:</b> 09/25/2024
(OSE PROJECT	MANAGER)