

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

**AGENCY:** Department of Administration - Division of Facilities Management and Property Services

**PROJECT NAME:** SC State House - AHU No. 1 - Level 1 VAVs - Controls System

**PROJECT NUMBER:** D50-6103-FW **PROJECT LOCATION:** SC State House

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES:** (450 character limit)

This project will replace all 34 VAV's in the crawlspace of the SC State House as well as rebuild Air Handler Unit #1 in the basement. This equipment supplies heating and air to the first floor of the State House. This project will also include replacing and upgrading the current HVAC controls system for the entire building.

**RESUME DEADLINE DATE:** 04/28/2023 **TIME:** 02:00 PM **NO. OF COPIES: Printed:** 0 **Electronic:** 1

**ANTICIPATED PROJECT DELIVERY METHOD:**  Design-Bid-Build  CM-R  N/A

**AGENCY PROJECT COORDINATOR:** Dwight Cathcart II

**EMAIL:** [dwight.cathcart@admin.sc.gov](mailto:dwight.cathcart@admin.sc.gov) **TELEPHONE:** (803) 622-8818

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

**Attn:** Dwight Cathcart II - Program Manager

SC Dept. of Admin - Div. of Facilities Mgmt.

1200 Senate St., RM 619, Columbia SC 29201

**MAIL SERVICE:**

**Attn:** Dwight Cathcart II - Program Manager

SC Dept. of Admin - Div. of Facilities Mgmt.

1200 Senate St., RM 619, Columbia SC 29201

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Mechanical Engineering Design Service, Architectural 3D Modeling Design Services, Controls Software Design Services.

**ANTICIPATED CONSTRUCTION COST RANGE:** \$1,400,000 to \$1,600,000 **N/A:**

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 1200 Senate Street, Wade Hampton Bldg. 6th Floor Lobby, Columbia SC 29201

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

**APPROVED BY:**



(OSE PROJECT MANAGER)

**DATE:** 04/11/2023