

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Lander University

PROJECT NAME: Jackson Library Repurposing

PROJECT NUMBER: H21-9563-CL PROJECT LOCATION: Jackson Library

## DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

The re-purposing of the 2nd and 3rd floors of the Jackson Library's interior into academic classrooms, labs, offices, an elevator modernization, while reserving space for book storage and retrieval. The renovation includes an analysis of building infrastructure versus occupancy to ensure code compliance. Upgrades to HVAC, fire alarm, sprinkler system, lighting, flooring are included. A/E to determine whether a sustainable design is applicable.

RESUME DEADLINE DATE: 07/11/2023 TIME: 03:00 PM NO. OF COPIES: Printed: 5 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Jeffrey Beaver

EMAIL: jbeaver@lander.edu TELEPHONE: (864) 388-8208

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

## RESUME DELIVERY ADDRESSES:

### HAND-DELIVERY:

Attn: Lander University, Attn: Jeff Beaver

Eng Services, 204 West Henrietta Ave.

Greenwood, SC 29649

### MAIL SERVICE:

Attn: Lander University, Attn: Jeff Beaver

Eng. Services, 320 Stanley Ave.

Greenwood, SC 29649

## DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Complete A/E Design Team to accomplish the Project Design through Construction: Architect, Interior Design, Mech. Eng., Elect. Eng., Elevator Modernization Consultant, Fire Protection Sprinkler Design, and Green Globes consultant if applicable

ANTICIPATED CONSTRUCTION COST RANGE: \$5,500,000 to \$6,000,000 N/A:

## • INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Facility Operations Bldg., 2nd Floor Foyer, 204 W. Henrietta Ave., Greenwood, SC 296

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes  No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

APPROVED BY:

Linda A. Ciccio, RA

DATE: 06/08/2023

(OSE PROJECT MANAGER)