

SE-210

## INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: University of South CarolinaPROJECT NAME: Thornwell College Maintenance RenovationPROJECT NUMBER: H27-6131-CBPROJECT LOCATION: Columbia SC

**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** Replacement of mechanical, electrical, plumbing, and Interior Finishes. Addition of Card Access for Exterior and Interior doors. Student room layout and building envelope issues will be evaluated during Phase I to determine the requirements and inclusion in the project. Minority and Small Business participation strongly encouraged.

RESUME DEADLINE DATE: 5/25/21 TIME: 3:00 PM NO. OF COPIES: Printed: 8 Electronic: 1ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build  CM-R  N/A AGENCY PROJECT COORDINATOR: Michelle Robinson, CPPBEMAIL: marobins@mailbox.sc.eduTELEPHONE: 803-777-3489

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:****HAND-DELIVERY:**Attn: Michelle Robinson, CPPB1600 Hampton St., Suite 606Columbia SC 29208**MAIL SERVICE:**Attn: Michelle Robinson, CPPB1600 Hampton St., Suite 606Columbia SC 29208

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Mechanical, electrical, plumbing and interior finishes.

OTHER SPECIAL QUALIFICATIONS REQUIRED: \_\_\_\_\_ N/A ANTICIPATED CONSTRUCTION COST RANGE: \$ 9,000,000.00 to \$ 9,250,000.00 N/A **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: 1600 Hampton St., Suite 606, Columbia SC 29208

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 20MB): YES  NO

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mimo.sc.gov](mailto:protest-ose@mimo.sc.gov)

APPROVED BY: \_\_\_\_\_

*(OSE Project Manager)*

DATE: \_\_\_\_\_

5.5.21**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.