SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: Piedmont Technical College			
PROJECT NAME: PTC Health (H)/Science (S) Building Renovations and Expansion PROJECT NUMBER: H59-6193-CL PROJECT LOCATION: 620 N Emerald Road, Greenwood, SC DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Renovations of 2 existing classroom buildings for Health/Nursing/Science Programs and construction of an addition to support programming.			
		RESUME DEADLINE DATE: 5/10/22 TIME: 2:00px	MO. OF COPIES: Printed: 5 Electronic: 1
		ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build ⊠ CM-R □ N/A □
		AGENCY PROJECT COORDINATOR: Julie Banks	
EMAIL: banks.j@ptc.edu	TELEPHONE: 864.941.8434		
The Agency/Owner requests qualifications from firms interested in p concerning this solicitation must be addressed to the Agency Project RESUME DELIVERY ADDRESSES:	providing professional services for the project listed above. Any questions t Coordinator listed above.		
HAND-DELIVERY:	MAIL SERVICE:		
Attn: Julie Banks	Attn: Julie Banks		
620 N. Emerald Rd - Room 209A	620 N. Emerald Rd - Room 209A		
Greenwood, SC 29646	Greenwood, SC 29646		
DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPAT	TED FOR PROJECT: Architectural and Engineering Design Services		
OTHER SPECIAL QUALIFICATIONS REQUIRED: N/A			
ANTICIPATED CONSTRUCTION COST RANGE: \$_7,500	,000 to \$8,000,000 N/A		
 INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING 1. A Current STANDARD FEDERAL FORM 330; 2. The Name and Contact Information, including Email, of a Property of the Propert	rimary Contact; th Carolina (See SC Code §11-35-3215); and		
Negotiation) shall be posted at the following location: 620 N. En	merald Rd - Room 209A, Greenwood, SC		
 <u>LICENSURE</u>: To be considered for selection, persons or firms to of the SC Code of Laws, as amended, at the time of resume submit 	must be properly licensed in accordance with the requirements of Title 40 ission.		
• To submit confidential information, see Appendix I, OSE Manual	, https://procurement.sc.gov/manual.		
• In accordance with the South Carolina Green Purchasing Initiative must be soft – no hard notebooks. The Standard Federal Form 33	s, submittals cannot exceed 20 double-sided pages, including covers, which 0 is not included in this page count.		
• All written communications with parties submitting information w	vill be via email.		
• Agency will accept submittals via email above (PDF file no larger	r than 20MB): YES \(\square\) NO \(\Square\)		
 Any actual bidder, offeror, contractor or subcontractor who is agg of a contract under this solicitation may protest to the State Engir 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: pro 	rieved in connection with this solicitation or the intended award or award neer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, test-ose@mmo.sc.gov		
APPROVED BY: Line a. Coa (OSE Project Manager)	escia, RA DATE: 4/6/2022		

INSTRUCTIONS TO THE AGENCY:

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
 OSE Project Manager will review and send approved copy to SCBO and the Agency.