

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: DJJ - Department of Juvenile Justice

PROJECT NAME: Department of Juvenile Justice Facility Assessment and Master Plan

PROJECT NUMBER: N12-N046-SG

PROJECT LOCATION: Broad River Road Campus and Shivers Road Campus

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

SCDJJ is seeking qualified firms to conduct a comprehensive evaluation of its facilities, grounds, M&R needs for its Broad River Road Compound & Shivers Rd. Facilities (appr. 100 Buildings) and to provide long term and strategic planning. The qualified must be familiar with the latest DOJ/Juvenile Justice requirements to assess the existing facilities and provide direction to the agency for future expansion and utilization of existing facilities.

RESUME DEADLINE DATE: 06/30/2023 TIME: 02:00 PM NO. OF COPIES: Printed: 1 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: David Smith

EMAIL: DavidGSmith@djj.sc.gov

TELEPHONE: (803) 960-5003

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Aaron C. Turner

220 Executive Center Dr.

Columbia SC 29210

MAIL SERVICE:

Attn: Aaron C. Turner

220 Executive Center Dr.

Columbia SC 29210

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

A&E (MEP, FP, & Struct.) to conduct a limited bldg. assessment of existing facilities. Consulting service to provide the agency direction for future expansion & utilization of facilities allowing for efficient operation and optimal programming.

ANTICIPATED CONSTRUCTION COST RANGE: \$0 to \$0 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current **STANDARD FEDERAL FORM 330**;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 1720 Shivers Rd. Columbia SC 29210 Room #8

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY: Stanley D. Gailey

DATE: 05/22/2023

(OSE PROJECT MANAGER)