

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: USC - Columbia

PROJECT NAME: McKissick Building Renovation

PROJECT NUMBER: H27-T062-CB

PROJECT LOCATION: Columbia, SC

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

The project will comprehensively renovate and reconfigure the interior of the McKissick Building upfitting new classrooms, study spaces, common spaces, exhibition space, and modernizing the Visitors Center. The project will replace MEP building systems and integrate a sprinkler system. Additional information can be found at <https://supplier.ps.sc.edu>.

RESUME DEADLINE DATE: 12/10/2024 TIME: 02:30 PM NO. OF COPIES: Printed: 0 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Candis Golston

EMAIL: [golstonc@mailbox.sc.edu](mailto:golstonc@mailbox.sc.edu)

TELEPHONE: (803) 777-2026

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Candis Golston( Enclosed Project#H27-T062-CB)

1600 Hampton Street, Suite 606  
Columbia, SC

**MAIL SERVICE:**

Attn: Candis Golston( Enclosed Project#H27-T062-CB)

1600 Hampton Street, Suite 606  
Columbia, SC

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Architectural, Engineering: Civil, MEP, Structural, and Landscape Architecture

ANTICIPATED CONSTRUCTION COST RANGE: \$38,000,000 to \$42,000,000 N/A:

**• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://supplier.ps.sc.edu>.

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

APPROVED BY:



DATE: 11/20/2024

(OSE PROJECT MANAGER)