

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Office of Resilience

PROJECT NAME: City of Beaufort - Charles/Craven St and Port Republic/Carteret St Drainage Improvement Projects

PROJECT NUMBER: D30-N033-MJ

PROJECT LOCATION: City of Beaufort, Charles/Craven St and Port Republic/Carteret St

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

The South Carolina Office of Resilience is seeking a licensed firm for engineering design and construction administration/engineering inspection services for the City of Beaufort- Charles/Craven St and Port Republic/Carteret St Drainage Improvement Projects. The pre-Submittal conference will be held Tuesday, August 1, 2023, at 1:00 PM at <https://us02web.zoom.us/j/81852285169>.

RESUME DEADLINE DATE: 08/14/2023 TIME: 04:00 PM NO. OF COPIES: Printed: 5 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Karen Olson

EMAIL: [karen.olson@scor.sc.gov](mailto:karen.olson@scor.sc.gov)

TELEPHONE: (803) 609-9100

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: SC Office of Resilience-Karen Olson

632 Rosewood Dr

Columbia, SC 29201

**MAIL SERVICE:**

Attn: SC Office of Resilience-Karen Olson

632 Rosewood Dr

Columbia, SC 29201

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Engineering design and construction administration/engineering inspection of a stormwater system.

ANTICIPATED CONSTRUCTION COST RANGE: \$6,000,000 to \$7,500,000 N/A:

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://scor.sc.gov/arpa>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

APPROVED BY:   
(OSE PROJECT MANAGER)

DATE: 07/24/2023