

# SE-210

## INVITATION FOR PROFESSIONAL SERVICES

**AGENCY:** Office of the Adjutant General

**PROJECT NAME:** Aiken Readiness Center MILCON & Dreamport Center (Re-Solicitation)

**PROJECT NUMBER:** E24-9835-PG      **PROJECT LOCATION:** Aiken, South Carolina

**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** Design of a new 33,523 SF SCARNG Readiness Center to be built on approximately 9.62 acres plus a vehicle storage area with accompanying General Purpose Bldg and Unheated Storage Bldg on 5.0 acres of State land at USC-Aiken Campus. The selected A/E may be required to design a Dreamport to be located at USC-Aiken. Respondents to provide a listing (Agency, project name and A/E fee) of all projects awarded to the firm to perform design services for all State Agencies over the last 5 Years.

**RESUME DEADLINE DATE:** 11/3/22      **TIME:** 2:00 PM      **NO. OF COPIES: Printed:** 5      **Electronic:** 1

**ANTICIPATED PROJECT DELIVERY METHOD:**      **Design-Bid-Build**       **CM-R**       **N/A**

**AGENCY PROJECT COORDINATOR:** Michael J Young

**EMAIL:** Mike.Young@scmd.sc.gov      **TELEPHONE:** 803-299-4305

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

**Attn:** Michael J Young

TAG-CFMO

1 National Guard Rd, Columbia, SC 29201

**MAIL SERVICE:**

**Attn:** Michael J Young

TAG-CFMO

1 National Guard Rd, Columbia, SC 29201

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Architectural, surveying, geotechnical, civil, structural, plumbing, mechanical, electrical, fire protection and security services to design a Army National Guard RC in accordance with the current state-adopted International Building Code, the approved DD1390/91, and AR 190-11 for the Arms Vaults. Additionally, Dept. of Defense (DoD), National Guard Bureau (NGB), Unified Facilities Criteria (UFC), Physical Security, and Minimum Anti-Terrorism/Force Protection (AT/FP) Requirements apply.

**ANTICIPATED CONSTRUCTION COST RANGE:**      \$ 25,000,000.00      to      \$ 28,000,000.00      **N/A**

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Office of the Adjutant General, Main Lobby, 1 National Guard Rd, Columbia, SC 29201

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 10MB):      **YES**       **NO**

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

**APPROVED BY:** \_\_\_\_\_

*(OSE Project Manager)*

**DATE:** 10.12.2022

**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.