## Revised for Resume' due Date only.

## SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Criminal Justice Academy	
PROJECT NAME: Facility Assessment of CJA Campus Complex	
PROJECT NUMBER: N20-N003-PG PROJECT LOCATION: 5400 Broad River Road	
DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)	
See Attached Scope of Work	
RESUME DEADLINE DATE: 11/06/2023 TIME: 12:00 PM NO. OF COPIES: Printed: 0 Electronic: 1	
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build CM-R N/A
AGENCY PROJECT COORDINATOR: Lauren Wright	
EMAIL: LPWright@sccja.sc.gov TELE	EPHONE: (803) 896-8115
The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.  RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Lauren Wright	Attn: Lauren Wright
5400 Broad River Rd	5400 Broad River Rd
Columbia, SC 29212	Columbia, SC 29212
ANTICIPATED CONSTRUCTION COST RANGE: \$0	to \$0 N/A:
• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:  1. A Current STANDARD FEDERAL FORM 330; 2. The Name and Contact Information, including Email, of a Primary Contact; 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and 4. Response to Selection Criteria set forth in SC Code § 11-35-3220.	
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 5400 Broad River Rd Columbia, SC 29212 J.P. Strom Building, Front Desk	
• LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.	
• To submit confidential information, see Appendix I, OSE Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a> .	
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.	
• All written communication with parties submitting information will be via email.	
• Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No	
<ul> <li>Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11- 35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: <a href="mailto:protest-ose@mmo.sc.gov">protest-ose@mmo.sc.gov</a>.</li> </ul>	
APPROVED BY: (OSE PROJECT MANAGER)	<b>DATE:</b> 10/23/2023

## SC Criminal Justice Academy State Project N20-N003-PG Facility Assessment of CJA Campus Complex Scope of Work

CJA desires an architectural and engineering assessment and evaluation of the building systems for approximately fifteen facilities on the Broad River Rd Campus Complex. The reporting shall be in accordance with ASTM E2018 and related standards; however, the evaluation shall exceed more than a walk-thru survey. Each facility report shall catalog the building systems, the condition of the systems, the life-expectancy of the systems, and any other conditions of concern. The report shall also list, by timeline, the urgency for all repairs/replacement of outdated systems from "in need of repair" to "nearing end of life". An approximate cost estimate of each building system shall be provided to indicate the cost to repair versus the cost to replace.