

# SE-210

## INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Department of Transportation

PROJECT NAME: Statewide Multimodal Transportation Plan

PROJECT NUMBER: U12-N138-PG PROJECT LOCATION: Columbia, SC

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Compiling information for and writing the agency's Multimodal Transportation Plan

RESUME DEADLINE DATE: 10/31/22 TIME: 2:30 PM NO. OF COPIES: Printed: 8 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: LaToya E. Grate-Adams

EMAIL: GrateLE@scdot.org TELEPHONE: (803) 737-0654

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

### RESUME DELIVERY ADDRESSES:

#### HAND-DELIVERY:

Attn: LaToya Grate-Adams

955 Park St, Room 126

Columbia, SC 29201

#### MAIL SERVICE:

Attn: LaToya Grate-Adams

PO Box 191

Columbia, SC 29202

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: See Scope of Services at <https://www.scdot.org/business/procurement-list.aspx>

ANTICIPATED CONSTRUCTION COST RANGE: \$ \_\_\_\_\_ to \$ \_\_\_\_\_ N/A

### • **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current **STANDARD FEDERAL FORM 330**;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://www.scdot.org/business/procurement-meeting-notices.aspx>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

YES

NO

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov)

APPROVED BY: \_\_\_\_\_

  
(OSE Project Manager)

DATE: 10.7.2022

### **INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.