## SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: USC - Columbia	
PROJECT NAME: Woodrow College Renovation	
PROJECT NUMBER: H27-6147-SG	PROJECT LOCATION: Woodrow College
DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)  The University of South Carolina is seeking architectural and engineering services for Phase I design for Woodrow College. Comprehensive renovation of the interior of the residential building to include replacement of mechanical and electrical infrastructure and replacement of interior finishes. Small and Minority participation strongly encouraged.  Details: http://supplier.ps.sc.edu	
ANTICIPATED PROJECT DELIVERY ME	CTHOD: Design-Bid-Build CM-R N/A
AGENCY PROJECT COORDINATOR: Candis Golston	
EMAIL: golstonc@mailbox.sc.gov	TELEPHONE: (803) 777-2026
The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.  RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Candis Golston	Attn: Candis Golston
1600 Hampton Street, Suite 606	1600 Hampton Street, Suite 606
Columbia, SC 29208	Columbia, SC 29208
ANTICIPATED CONSTRUCTION COST F	RANGE: \$11,000,000 to \$12,000,000 N/A:
<ul> <li>INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:         <ol> <li>A Current STANDARD FEDERAL FORM 330;</li> <li>The Name and Contact Information, including Email, of a Primary Contact;</li> <li>A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and</li> <li>Response to Selection Criteria set forth in SC Code § 11-35-3220.</li> </ol> </li> <li>PUBLIC NOTICES: All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <a href="http://supplier.ps.sc.edu">http://supplier.ps.sc.edu</a></li> </ul> <li>LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.</li> <li>To submit confidential information, see Appendix I, OSE Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a>.</li> <li>In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.</li> <li>All written communication with parties submitting information will be via email.</li> <li>Agency will accept submittals via email above (PDF file no larger than 10MB):         <ol> <li>Yes</li> <li>No</li> </ol> </li> <li>Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.</li>	
APPROVED BY: Stanley D. Co	<b>DATE:</b> 11/01/2023
(OSE PRO	JECT MANAGER)