

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Francis Marion University

PROJECT NAME: Entrance Gate Renovations - Gates 2, 3, & 4

PROJECT NUMBER: H18-N090-SG

PROJECT LOCATION: Gates 2, 3, & 4 - 4822 E Palmetto St,
Florence, SC 29506

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

A/E Services required to provide design, construction bid documents, and construction administration for renovating and/or demolishing and constructing new entrance gates to FMU's main campus.

RESUME DEADLINE DATE: 02/24/2023 TIME: 02:00 PM NO. OF COPIES: Printed: 4 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Taylor Hucks

EMAIL: taylor.hucks@fmarion.edu

TELEPHONE: (843) 661-1488

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Taylor Hucks

FMU - Facilities Management Office

4822 E. Palmetto St. Florence, SC 29506

MAIL SERVICE:

Attn: Taylor Hucks

Francis Marion University

P.O. Box 100547 Florence, SC 29502-0547

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

A/E Services for Entrance Gate Renovations

ANTICIPATED CONSTRUCTION COST RANGE: \$1,100,000 to \$1,300,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: FMU Physical Plant Bulletin Board

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 02/09/2023