SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Department of Administration - Division of Facilitie	es Management and Property Services
PROJECT NAME: Calhoun Building - Replace Operable Windows	
	OCATION: Calhoun Building
DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)	
Provide architectural, engineering, and construction administration services for the repair/replacement of the windows at the Calhoun Building. Services to include site assessment, as required, hazardous material assessment, historical assessment, and design-bid-build services. RESUME DEADLINE DATE: 07/31/2024 TIME: 12:00 PM NO. OF COPIES: Printed: 0 Electronic: 1	
	FDHONE (002) 727 4277
EMAIL: Dan.Purini@admin.sc.gov TEI	LEPHONE: (803) 737-4377
The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.	
RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Dan Purini	Attn: Dan Purini
915 Main Street, Rm. 202	915 Main Street, Rm. 202
Columbia, SC 29201	Columbia, SC 29201
Architectural Services, Building Envelope Consultants, and Hazardous Materials Inspection/Testing Services ANTICIPATED CONSTRUCTION COST RANGE: \$3,250,000 to \$3,500,000 N/A:	
• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOW	WING:
 A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email, of a Primary Contact; A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and Response to Selection Criteria set forth in SC Code § 11-35-3220. 	
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 2nd Floor Bulletin Board, 915 Main Street, Columbia, SC 29201	
• <u>LICENSURE:</u> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.	
• To submit confidential information, see Appendix I, OSE Man	nual, https://procurement.sc.gov/manual .
• In accordance with the South Carolina Green Purchasing Initial including covers, which must be soft-no hard notebooks. The S	tive, submittals cannot exceed 20 double-sided pages, Standard Federal Form 330 is not included in this page count.
• All written communication with parties submitting information	ı will be via email.
• Agency will accept submittals via email above (PDF file no la	arger than 10MB): \mathbf{Yes} \mathbf{No}
 Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov. 	
APPROVED BY: Stanley D. Gailey	DATE: 07/03/2024
(OSE PROJECT MANAGER)	