## **SE-210**

## INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Department of Mental Health			
PROJECT NAME: CFSH Psychiatric Residential Treatment Facility Building Construction  PROJECT NUMBER: J12-9830-SG PROJECT LOCATION: Columbia, SC  DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Construction of a new 32+ bed PRTF (Psychiatri Residential Treatment Facility) for the treatment of Juveniles from DJJ who have a mental illness requiring DMH for treatment The building shall include up to 32 bedrooms with attached bathrooms, communal living space, classrooms, food prep and dining treatment rooms, inside/outside activity areas, laundry, staff office space, lobby, security, storage and mechanical and electrical space. The estimated building size will be around 50,000 sqft.			
		RESUME DEADLINE DATE: 9/15/22 TIME: 2:00 pr	M NO. OF COPIES: Printed: 6 Electronic: 1
		ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build ⊠ CM-R □ N/A □
AGENCY PROJECT COORDINATOR: Pete Creighton			
EMAIL: peter.creighton@scdmh.org	TELEPHONE: 803-530-3667		
concerning this solicitation must be addressed to the Agency Project	iding professional services for the project listed above. Any question Coordinator listed above.		
RESUME DELIVERY ADDRESSES:	M.W. Ohnerson		
HAND-DELIVERY: Attn: Pete Creighton	MAIL SERVICE:		
Physical Plant Services, Building 4	Attn: Pete Creighton		
7901 Farrow Rd, Columbia, SC 29203	Physical Plant Services, Building 4		
	7901 Farrow Rd, Columbia, SC 29203 PATED FOR PROJECT: A&E Services for design and contract		
administration, including site selection and evaluation.	ATED FOR PROJECT: A&E Services for design and contract		
ANTICIPATED CONSTRUCTION COST RANGE: \$ 20,000	0,000 to \$_24,000,000 <b>N/A</b>		
<ul> <li>Building 4, 7901 Farrow Rd, Columbia, SC 29203</li> <li>LICENSURE: To be considered for selection, persons or firms n of the SC Code of Laws, as amended, at the time of resume submits.</li> <li>To submit confidential information, see Appendix I, OSE Manual,</li> <li>In accordance with the South Carolina Green Purchasing Initiative, must be soft – no hard notebooks. The Standard Federal Form 330</li> <li>All written communications with parties submitting information w</li> <li>Agency will accept submittals via email above (PDF file no larger</li> <li>Any actual bidder, offeror, contractor or subcontractor who is aggreen.</li> </ul>	imary Contact; th Carolina (See SC Code §11-35-3215); and 2220. iews, Notice of Intent to Award) shall be posted at the following location must be properly licensed in accordance with the requirements of Title 4 ission.  https://procurement.sc.gov/manual. submittals cannot exceed 20 double-sided pages, including covers, whice is not included in this page count.  will be via email. than 10MB):  YES  NO  Trieved in connection with this solicitation or the intended award or awarder in accordance with § 11-35-4210 at: CPO, Office of State Enginee		
APPROVED BY: (O) 6 Project Manager)	DATE: 8/31/2022		

## INSTRUCTIONS TO THE AGENCY:

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
   OSE Project Manager will review and send approved copy to SCBO and the Agency.