AGENCY: University of South Carolina	
PROJECT NAME: University of South Carolina Upstate Library Classroom Building Expansion and Renovation	
PROJECT NUMBER: H34-9554-JM PROJECT LOCATION: 150 Gramling Drive, Spartanburg, SC, 29303.	
DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: UofSC is seeking A/E services for Phase I design & estimating to construct an addition to and renovation of the existing 73,000 sq ft Upstate Library Classroom Building. The renovation will include repurposing of classroom spaces and upgrading the building mechanical system. The addition is approximately 22,000 sq ft and will house a variety of student spaces (multipurpose classrooms, service-oriented functions, etc.). Small and Minority Business participation is strongly encouraged. RESUME DEADLINE DATE: 4/25/23 TIME: 3:00 PM NO. OF COPIES: Printed: 1 Electronic: 1 ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A	
AGENCY PROJECT COORDINATOR: Candis Golston	
EMAIL: golstonc@mailbox.sc.edu	TELEPHONE: <u>803-777-2026</u>
The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above. RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Candis Golston	Attn: Candis Golston
1600 Hampton Street, Suite 606	1600 Hampton Street, Suite 606
Columbia, SC 29208	Columbia, SC 29208
DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: <u>The project will require architectural, civil,</u> mechanical, electrical, plumbing, structural, fire protection, AV, and either LEED or Green Globes certification per state law.	
ANTICIPATED CONSTRUCTION COST RANGE: \$ 18,000,0	
 INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING: A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email, of a Primary Contact; A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and Response to Selection Criteria set forth in SC Code §11-35-3220. PUBLIC NOTICES: All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: http://supplier.ps.sc.edu 	
• <u>LICENSURE</u> : To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.	
• To submit confidential information, see Appendix I, OSE Manual, <u>h</u>	
 In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count. 	
• All written communications with parties submitting information will	be via email.
• Agency will accept submittals via email above (PDF file no larger the	$\begin{array}{ccc} \text{nan 10MB}): & \textbf{YES} & \square & \textbf{NO} & \blacksquare \end{array}$
• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov	
APPROVED BY:	
INSTRUCTIONS TO THE AGENCY: 1. Submit the completed SE-210 to the OSE Project Manager in MS Word format. 2. OSE Project Manager will review and send approved copy to SCBO and the Agency.	