SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Adjutant General's Office	
PROJECT NAME: SCARNG Statewide Facility Condition Assessments - BUILDER SMS	
PROJECT NUMBER: E24-N306-JM PROJECT	LOCATION: Statewide
DESCRIPTION OF PROJECT/PROFESSIONAL SERVICE	E S: (450 character limit)
Provide the SC Army National Guard with technical assistance in physically completing inventory and condition assessments of buildings, pavements and roofing, utilizing the BUILDER SMS application.	
RESUME DEADLINE DATE: 11/22/2024 TIME: 02:00	PM NO. OF COPIES: Printed: 5 Electronic: 1
ANTICIPATED PROJECT DELIVERY METHOD:	O Design-Bid-Build O CM-R • N/A
AGENCY PROJECT COORDINATOR: Francis Sprankle	
· · · · ·	CLEPHONE: (803) 299-4286
The Agency requests qualifications from firms interested in pro questions concerning this solicitation must be addressed to the	viding professional services for the project listed above. Any
RESUME DELIVERY ADDRESSES:	Agency Project Coordinator listed above.
HAND-DELIVERY:	MAIL SERVICE:
Attn: Francis Sprankle	Attn: Francis Sprankle
1 National Guard Road	1 National Guard Road
Columbia, SC 29201	Columbia, SC 29201
ANTICIPATED CONSTRUCTION COST RANGE: <u>\$0</u>	to \$0 N/A:
INTERESTED FIRMS SHOULD SUBMIT THE FOLLO	WING:
 A Current <u>STANDARD FEDERAL FORM 330;</u> The Name and Contact Information, including Email, of a Primary Contact; A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and Response to Selection Criteria set forth in SC Code § 11-35-3220. 	
• <u>PUBLIC NOTICES</u> . All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Office of the Adjutant General, lobby 1 National Guard Road, Columbia, SC 29201	
• LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.	
• To submit confidential information, see Appendix I, OSE Manual, <u>https://procurement.sc.gov/manual</u> .	
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.	
• All written communication with parties submitting information	on will be via email.
• Agency will accept submittals via email above (PDF file no	
• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.	
APPROVED BY: James & Willy J.	DATE: 11/07/2024
(OSE PROJECT MANAGER)	