SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Department of Mental Health PROJECT NAME: Tucker Whole Building Generators for Stone, Roddey & Roddey Support			
		PROJECT NUMBER: J12-9810-JM PROJECT LOCATION: 2200 Harden St. Columbia, SC 29201 DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Provide electrical engineering design services for three generator systems to power entire buildings of Tucker Center Campus consiting of two nursing homes and one energy center. RESUME DEADLINE DATE: 12/20/22 TIME: 2:00 PM NO. OF COPIES: Printed: 6 Electronic: 1 ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build	
EMAIL: david.carver@scdmh.org	TELEPHONE: 843-245-6690		
The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.			
RESUME DELIVERY ADDRESSES:	i Coordinator risted above.		
HAND-DELIVERY:	MAIL SERVICE:		
Attn: Randy Carver	Attn: Randy Carver		
7901 Farrow Rd. Building 4	7901 Farrow Rd. Building 4		
Columbia, SC 29203	Columbia, SC 29203		
DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: <u>Electrical engineering design services for three</u> generator systems to power entire buildings located on the Tucker Center Campus at 2200 Harden St. Columbia, SC 29201			
ANTICIPATED CONSTRUCTION COST RANGE: \$2,700	-		
 INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING: 1. A Current STANDARD FEDERAL FORM 330; 2. The Name and Contact Information, including Email, of a Primary Contact; 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and 4. Response to Selection Criteria set forth in SC Code §11-35-3220. PUBLIC NOTICES: All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 			
 Hallway Bulletin Board Building 4 7901 Farrow Rd. Columbia, SC 29203 LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission. 			
• To submit confidential information, see Appendix I, OSE Manual, https://procurement.sc.gov/manual .			
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.			
• All written communications with parties submitting information v	will be via email.		
Agency will accept submittals via email above (PDF file no large	r than 10MB): YES 🗵 NO 🗌		
	grieved in connection with this solicitation or the intended award or award meer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, https://doi.org/10.1007/journal.com/		
APPROVED BY: Jam R Rely h	DATE: <u>11/28/22</u>		
(OSE Project Manager)			

INSTRUCTIONS TO THE AGENCY:

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
 OSE Project Manager will review and send approved copy to SCBO and the Agency.