

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: GTC - Greenville Technical College

PROJECT NAME: GTC - Master Plan Update - All Campuses

PROJECT NUMBER: H59-N342-TM PROJECT LOCATION: Multiple Campuses

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Update the Greenville Technical College Master Plan that aligns with our Mission and Vision for the next 10 years. This includes all campuses - Barton, Brashier, Benson and Northwest; with a potential branding plan, per campus. Contact Chris Morton at Christopher.Morton@gvltec.edu for a detailed, itemized list of requirements.

RESUME DEADLINE DATE: 09/25/2025 TIME: 02:00 PM NO. OF COPIES: Printed: 6 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Chris Morton - Campus Developer

EMAIL: Christopher.Morton@gvltec.edu TELEPHONE: (803) 237-8292

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Chris Morton

Barton Campus, Bldg. 108

28 Winterberry Ct. Greenville, SC 29607

MAIL SERVICE:

Attn: Chris Morton

MS 1081 PO Box 5616

Greenville, SC 29606

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Architectural Design Qualifications for development and update of GTC's Master Plan. Master Planning and Higher Education experience required.

ANTICIPATED CONSTRUCTION COST RANGE: \$0 to \$0 N/A:

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Barton Campus, Bldg. 107, 23 Winterberry Ct. Greenville, SC 29607

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mso.sc.gov.

APPROVED BY:



DATE: 09/08/2025

(OSE PROJECT MANAGER)

