

SE-210
INVITATION FOR PROFESSIONAL SERVICES

AGENCY: USC - Columbia

PROJECT NAME: Currell College HVAC Replacement

PROJECT NUMBER: H27-T062-CB PROJECT LOCATION: Columbia, Richland County

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

USC is seeking architectural and engineering services for the replacement of the HVAC system (fan coils, air handlers and piping) at Currell College (21,470 GSF) as well as provide various architectural improvements such as restroom upgrades and new ceilings throughout. The project will also include new lighting, replacement of underground steam and chilled water piping to the nearest manhole, bathroom upgrades, adding a sprinkler/fire system

RESUME DEADLINE DATE: 04/15/2025 TIME: 02:30 PM NO. OF COPIES: Printed: 0 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: ● Design-Bid-Build ○ CM-R ○ N/A

AGENCY PROJECT COORDINATOR: Samuel Andrews

EMAIL: SJA1@mailbox.sc.edu TELEPHONE: (803) 777-3489

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Samuel Andrews
1600 Hampton Street Suite 606
Columbia SC, 29208

MAIL SERVICE:

Attn: Samuel Andrews
1600 Hampton Street Suite 606
Columbia SC, 29208

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Architectural, Mechanical and Electrical Engineering Services

ANTICIPATED CONSTRUCTION COST RANGE: \$3,700,000 to \$3,900,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

- 1. A Current STANDARD FEDERAL FORM 330;
- 2. The Name and Contact Information, including Email, of a Primary Contact;
- 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
- 4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

PUBLIC NOTICES: All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <http://supplier.ps.sc.edu>

- LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): ● Yes ○ No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY:

DATE: 04/02/2025

(OSE PROJECT MANAGER)