

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: Office of the Adjutant General

PROJECT NAME: Aiken Readiness Center MILCON & Dreamport Center

PROJECT NUMBER: E24-9835-PG

PROJECT LOCATION: Aiken, South Carolina

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Design services for a new 33,523 SF SCARNG Readiness Center of permanent construction to be built on approximately 9.62 acres plus a vehicle storage area with accompanying General Purpose Bldg and Unheated Storage Bldg on 5.0 acres of State land at USC-Aiken Campus. This facility will house 5 full-time employees plus 148 M-Day Soldiers. The selected A/E will also have the option to design a Dreamport to be also located at USC-Aiken.

RESUME DEADLINE DATE: 4/21/22 **TIME:** 2:00 PM **NO. OF COPIES: Printed:** 5 **Electronic:** _____

ANTICIPATED PROJECT DELIVERY METHOD: **Design-Bid-Build** **CM-R** **N/A**

AGENCY PROJECT COORDINATOR: Michael J Young

EMAIL: youngmj@tag.scmd.state.sc.us

TELEPHONE: 803-299-4305

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Michael J Young

TAG-CFMO

1 National Guard Rd, Columbia, SC 29201

MAIL SERVICE:

Attn: Michael J Young

TAG-CFMO

1 National Guard Rd, Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural, surveying, geotechnical, civil, structural, plumbing, mechanical, electrical, fire protection and security services to design a Army National Guard RC in accordance with the current state-adopted International Building Code, the approved DD1390/91, and AR 190-11 for the Arms Vaults. Additionally, Dept. of Defense (DoD), National Guard Bureau (NGB), Unified Facilities Criteria (UFC), Physical Security, and Minimum Anti-Terrorism/Force Protection (AT/FP) Requirements apply.

OTHER SPECIAL QUALIFICATIONS REQUIRED: Number of previous NG Armory Projects N/A

ANTICIPATED CONSTRUCTION COST RANGE: \$ 17,500,000.00 to \$ 21,500,000.00 N/A

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: Office of the Adjutant General, Main Lobby, 1 National Guard Rd, Columbia, SC 29201

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 20MB): **YES** **NO**

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

APPROVED BY: _____

(OSE Project Manager)

DATE: 3/23/22

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.