

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Clemson University

PROJECT NAME: Student Housing Expansion - Feasibility Study

PROJECT NUMBER: H12-N330-JM

PROJECT LOCATION: Clemson University, Clemson SC

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Feasibility study for a 450-bed student housing community to be located on the main campus of Clemson University. This housing community is intended for first-year students and should be designed to foster student connection and campus engagement. The study will include examination of potential sites on campus and requirements for associated dining facilities. The study will provide development of a program, conceptual design, and cost estimate.

RESUME DEADLINE DATE: 01/07/2026 TIME: 03:00 PM NO. OF COPIES: Printed: 0 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Peter M. Knudsen, AICP

EMAIL: pknudse@clemson.edu

TELEPHONE: (864) 844-7020

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Peter M. Knudsen, AICP

Univ. Facilities Center, 280 Seneca Creek Rd.
Seneca SC 29678

MAIL SERVICE:

Attn: Peter M. Knudsen, AICP

Univ. Facilities Center, 280 Seneca Creek Rd.
Seneca SC 29678

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Professional Services anticipated for this feasibility study include architecture, civil engineering, landscape architecture, mechanical/electrical/plumbing engineering, cost estimated and related services as needed.

ANTICIPATED CONSTRUCTION COST RANGE: \$0 _____ to \$0 _____ N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: <https://cufacilities.sites.clemson.edu/pdc/planning/ae-selections>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY: _____



(OSE PROJECT MANAGER)

DATE: 12/01/2025