

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SCC - Spartanburg Community College

PROJECT NAME: Spartanburg Community College Cherokee Campus Spark Center

PROJECT NUMBER: H59-6298-JM PROJECT LOCATION: Spartanburg, SC

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Architectural and Engineering services to design and construct 60,000 sf new SPARK economic development building on Cherokee County Campus in Gaffney SC. Include space planning, building design, mechanical, electrical, civil engineering services. Must use CM-R delivery method and have experience with that method.

RESUME DEADLINE DATE: 11/26/2024 TIME: 02:00 PM NO. OF COPIES: Printed: 8 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Patrick Kennedy, Project Manager

EMAIL: kennedyp@scsc.edu TELEPHONE: (864) 640-1651

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Sheri Johnson - RESUME ENCLOSED

Rm 240, Ledbetter Building, 131 Community

College Dr., Spartanburg, SC, 29303

MAIL SERVICE:

Attn: Sheri Johnson - RESUME ENCLOSED

Spartanburg Community College, 131 Community

College Drive, Spartanburg, SC 29303

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Architectural and Engineering services to design and construct 60,000 sf new SPARK economic development building. Include space planning, building design, mechanical, electrical, civil engineering. Must use CM-R delivery method. In Gaffney SC.

ANTICIPATED CONSTRUCTION COST RANGE: \$12,000,000 to \$18,000,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Room 240, Ledbetter Building, 131 Community College Drive, Spartanburg SC 29303

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mso.sc.gov.

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 11/05/2024