

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: ETV - Educational Television Network

PROJECT NAME: Phase B - HVAC and Transmitter Upgrades

PROJECT NUMBER: H67-9532-ML PROJECT LOCATION: Statewide

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: *(450 character limit)*

The project will require a firm to investigate various locations in the state and provide the designs for replacing electrical systems, replacing outdated HVAC equipment, and new work.

RESUME DEADLINE DATE: 04/30/2025 TIME: 02:00 PM NO. OF COPIES: Printed: 3 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Mark Jahnke

EMAIL: mjahnke@scetv.org TELEPHONE: (803) 737-3486

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mark Jahnke

1041 George Rogers Blvd

Columbia SC 29201

MAIL SERVICE:

Attn: Mark Jahnke

1041 George Rogers Blvd

Columbia SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Architectural, Mechanical, and Electrical Engineering Firm

ANTICIPATED CONSTRUCTION COST RANGE: \$5,000,000 to \$0 N/A:

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 1041 George Rogers Blvd Columbia SC 29201

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@nmo.sc.gov.

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 04/04/2025