

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Department of Mental Health

PROJECT NAME: Anderson MHC Building Improvements

PROJECT NUMBER: J12-9865-JM

PROJECT LOCATION: Anderson Mental Health Center

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

The project will include electrical, mechanical, parking lot, building envelope, and interior improvements for the Anderson MHC. The facility is located at 1 Linwa Blvd, Anderson, SC 29621. The building is a Class "B" occupancy that is 28,750 square feet and was constructed in 2001. PDF document of facility description, anticipated professional services, and intended project SOW may be obtained via email to sylvester.chavis@scdmh.org.

RESUME DEADLINE DATE: 11/18/2024 TIME: 02:00 PM NO. OF COPIES: Printed: 4 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Sylvester Chavis

EMAIL: sylvester.chavis@scdmh.org

TELEPHONE: (803) 223-3887

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Sylvester Chavis

7901 Farrow Rd Building #4

Columbia, SC 29203

MAIL SERVICE:

Attn: Sylvester Chavis

7901 Farrow Rd Building #4

Columbia, SC 29203

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

This project will require Building Envelope, Mech., Elec., Civil and Arch professional services for a Phase I study and Phase II deliverables (design, bidding, and construction administration).

ANTICIPATED CONSTRUCTION COST RANGE: \$808,814 to \$889,695 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: On bulletin board in the front entrance of Bldg #4, 7901 Farrow Rd, Columbia, SC 29203.

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 10/25/2024