

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Governor's School for Agriculture at John de la Howe

PROJECT NAME: Meat Processing Facility

PROJECT NUMBER: L12-9529-SB

PROJECT LOCATION: SC Governor's School for Agriculture at John De La Howe

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

The project involves the construction of a 7000 sq ft building that will be used to process meat, honey, and can vegetables. The facility will also include dedicated teacher spaces throughout the building for students and partners. The building will meet USDA quality standards to ensure the highest level of food safety and quality. This state-of-the-art facility will provide a safe and efficient environment for processing various food products.

RESUME DEADLINE DATE: 12/16/2025 TIME: 02:00 PM NO. OF COPIES: Printed: 7 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Scott Mims

EMAIL: [scott.mims@delahowe.sc.gov](mailto:scott.mims@delahowe.sc.gov)

TELEPHONE: (864) 391-0468

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Scott Mims

192 Getty's Rd

McCormick, SC 29835

**MAIL SERVICE:**

Attn: Scott Mims

192 Getty's Rd

McCormick, SC 29835

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Professional services in the meat processing field encompass a wide range of specialized expertise and skills. This includes knowledge of industry regulations, food safety standards, and best practices for processing and packaging meat products.

ANTICIPATED CONSTRUCTION COST RANGE: \$3,000,000 to \$3,500,000 N/A:

**• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Shiflet Hall, 110 De La Howe Family Circle, McCormick, SC 29835

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes  No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

APPROVED BY:



DATE: 11/13/2025

(OSE PROJECT MANAGER)