SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC State University	
PROJECT NAME: Whittaker Library Replacement	
PROJECT NUMBER: H24-T012-CB PROJECT NUMBER:	JECT LOCATION: Orangeburg SC
DESCRIPTION OF PROJECT/PROFESSIONAL SE	RVICES: (450 character limit)
This project is for the construction of a new 50,000 sq. construction will provide a new/flexible state of the art and collaboration areas that includes furniture that work light. With dedicate Honors College wing.	ft. Library, to replace Whitaker originally constructed in 1968. The facility to meet the needs of todays students, with multiple study as for quiet individual study and group study with lots of natural
RESUME DEADLINE DATE: 03/06/2025 TIME:	02:00 PM NO. OF COPIES: Printed: 6 Electronic: 1
ANTICIPATED PROJECT DELIVERY METHOD:	O Design-Bid-Build CM-R N/A
AGENCY PROJECT COORDINATOR: Ken Davis	O Besign But Build
EMAIL: ken.davis@scsu.edu	TELEPHONE: (803) 378-5113
The Agency requests qualifications from firms interested questions concerning this solicitation must be addressed	in providing professional services for the project listed above. Any to the Agency Project Coordinator listed above.
RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Ken Davis	Attn: Ken Davis
SC State 110 Naylor St. Orangeburg SC 29117	SC State 110 Naylor St. Orangeburg SC 29117
Crawford Zimmerman Building Suite 107	Crawford Zimmerman Building Suite 107
ANTICIPATED CONSTRUCTION COST RANGE: §	25,000,000 to \$27,000,000 N/A:
• INTERESTED FIRMS SHOULD SUBMIT THE FO	OLLOWING:
 A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email A Certification stating whether the Firm is a Reside Response to Selection Criteria set forth in SC Code 	, of a Primary Contact; nt of South Carolina (See SC Code § 11-35-3215); and § 11-35-3220.
• PUBLIC NOTICES: All notices (Meetings, Selection	n for Interviews, Notice of Intent to Award) shall be posted at the rg SC 29117 Crawford Zimmerman Building Suite 107
• LICENSURE: To be considered for selection, person requirements of Title 40 of the SC Code of Laws, as an	s or firms must be properly licensed in accordance with the mended at the time of resume submission.
• To submit confidential information, see Appendix I, OSE Manual, https://procurement.sc.gov/manual .	
• In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.	
 All written communication with parties submitting info 	ormation will be via email.
 Agency will accept submittals via email above (PDF f 	
 Any actual bidder, offeror, contractor or subcontractor award or award of a contract under this solicitation ma 35-4210 at: CPO, Office of State Engineer, 1201 Main ose@mmo.sc.gov. 	who is aggrieved in connection with this solicitation or the intended ay protest to the State Engineer in accordance with SC Code § 11-in Street, Suite 600, Columbia, SC 29201, email: protest-
APPROVED BY:	DATE: 02/14/2025
(OSE PROJECT MANA	AGER)