

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Department of Administration - Division of Facilities Management and Property Services

PROJECT NAME: Supreme Court Building - Basement Densification

PROJECT NUMBER: D50-T017-SG

PROJECT LOCATION: SC Supreme Court Building, 1231 Gervais Street, Columbia, SC 29201

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Provide A/E and CA services for the densification of office space in the basement of Supreme Court Building. Scope of work includes reconfiguring existing storage and office space, which will require demolition of existing walls, new ceiling and lighting, HVAC reconfiguration and new HVAC equipment, associated electrical and plumbing reconfigurations, renovating the existing restrooms, new flooring and wall finishes, and abatement, as needed.

RESUME DEADLINE DATE: 02/12/2026 **TIME:** 12:00 PM **NO. OF COPIES: Printed:** 0 **Electronic:** 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Dan Purini

EMAIL: Dan.Purini@admin.sc.gov

TELEPHONE: (803) 737-4377

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Dan Purini (Submission Enclosed)

915 Main Street, Rm. 202

Columbia, SC 29201

MAIL SERVICE:

Attn: Dan Purini (Submission Enclosed)

915 Main Street, Rm. 202

Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Architectural design, MEP design, elevator design services, construction administration services, and hazardous materials inspection/testing services.

ANTICIPATED CONSTRUCTION COST RANGE: \$7,000,000 to \$7,500,000 **N/A:**

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current **STANDARD FEDERAL FORM 330**;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 2nd Floor Bulletin Board, 915 Main Street, Columbia, SC 29201

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.
- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1333 Main Street, Suite 700, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY: 

DATE: 01/22/2026

(OSE PROJECT MANAGER)