

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Coastal Carolina University

PROJECT NAME: Health and Human Performance Building and Parking Garage

PROJECT NUMBER: H17-9631-CB

PROJECT LOCATION: Health and Human Performance Building and Parking Garage

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Design approx. 64,000 SF bldg. for the College of Health & Human Performance which includes public health, nursing, health admin., exercise science, rec. & sports management academic programs & sports management MS program. Building will include classrooms, labs, admin support spaces, med. clinic for F/S & students to access health care needs. A detached parking garage up to 400 parking space to be adjacent. Funds set for both bldg. & parking.

RESUME DEADLINE DATE: 05/08/2025 TIME: 04:00 PM NO. OF COPIES: Printed: 10 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Mark Avant

EMAIL: avant@coastal.edu

TELEPHONE: (843) 349-2152

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mark Avant

Facilities 1, 755 Hwy 544

Conway, SC 29526

MAIL SERVICE:

Attn: Mark Avant

Facilities 1, PO Box 261954

Conway, SC 29528

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

architectural, MEP-FP, civil, structural, cost estimating

ANTICIPATED CONSTRUCTION COST RANGE: \$38,000,000 to \$40,000,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Facilities 1, 102 Shop Road, Conway, SC 29526

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mso.sc.gov.

APPROVED BY:



DATE: 04/18/2025

(OSE PROJECT MANAGER)