

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Winthrop University

PROJECT NAME: Dinkins Hall Renovation

PROJECT NUMBER: H47-9599-CB-B PROJECT LOCATION: Dinkins Hall

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: *(450 character limit)*

The project will include programming for the entire building, HVAC upgrades for relocating the Archives, restroom renovations, elevator upgrades, building waterproofing, and boilers to isolate the building from campus steam.

RESUME DEADLINE DATE: 09/10/2025 TIME: 02:00 PM NO. OF COPIES: Printed: 1 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Christopher Johnson

EMAIL: johnsonc@winthrop.edu TELEPHONE: (803) 323-2389

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Christopher Johnson

349 Columbia Ave.

Rock Hill SC 29733

MAIL SERVICE:

Attn: Christopher Johnson

349 Columbia Ave.

Rock Hill SC 29732

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

We are requesting architectural and engineering professional services and related consultants to develop a program and documents required for the partial renovation of Dinkins Hall.

ANTICIPATED CONSTRUCTION COST RANGE: \$3,200,000 to \$3,500,000 N/A:

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Facilities Management Office Lobby 349 Columbia Ave. Rock Hill SC 29733

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY:



DATE: 08/20/2025

(OSE PROJECT MANAGER)