

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC State University

PROJECT NAME: Turner Hall Replacement

PROJECT NUMBER: H24-T010-CB

PROJECT LOCATION: SC State University Geathers Street

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

SC State University is inviting qualified professional & A/E firms to submit proposals for providing professional architectural and engineering services for the design and construction of a 95,000 sq. ft classroom building on the campus of SC State University

RESUME DEADLINE DATE: 11/07/2023 TIME: 02:00 PM NO. OF COPIES: Printed: 6 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Ken Davis

EMAIL: ken.davis@scsu.edu

TELEPHONE: (803) 378-5113

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Ken Davis

110 Naylor St. Orangeburg, SC 29117

Crawford Zimmerman Suite 107

MAIL SERVICE:

Attn: Ken Davis

110 Naylor St. Orangeburg, SC 29117

Crawford Zimmerman Suite 107

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Provide full A/E services for Phase I and Phase II. For the construction of a new Turner Hall. The project will include a demolition phase also. The successful firm must adhere to the South Carolina Manual for PIP projects.

ANTICIPATED CONSTRUCTION COST RANGE: \$45,000,000 to \$50,000,000 N/A:

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Crawford Zimmerman Building Suite 107

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mso.sc.gov.

APPROVED BY:



DATE: 10/19/2023

(OSE PROJECT MANAGER)