SE-310 INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

ACENCY, SC Deserts of Administration Division	
AGENCY: <u>SC Department of Administration - Division</u>	
PROJECT NAME: Mills/Jarrett Building - 1st & 2nd F	
	TRUCTION COST RANGE: \$ <u>100,000</u> to \$ <u>125,000</u> N/A Dual Struct Columbia SC 20201
PROJECT LOCATION: <u>Mills/Jarrett Building - 2100 I</u>	
	oject work consists of installation of new pendant light fixtures and ngs. Some instances of core drilling may be necessary for electrical
routing. Four offices on the second floor will receive both	
BID/SUBMITTAL DUE DATE: 10/5/2022	TIME: 2:00 pm NUMBER OF COPIES: 1
PROJECT DELIVERY METHOD: Design-Bid-Build	
AGENCY PROJECT COORDINATOR: Dan Purini	
EMAIL: Dan.Purini@admin.sc.gov	TELEPHONE: 803-737-4377
DOCUMENTS MAY BE OBTAINED FROM: <u>GMC</u> -	
Email: justin.lucas@gmcnetwork.com	
BID SECURITY IS REQUIRED IN AN AMOUNT NO	OT LESS THAN 5% OF THE BASE BID.
	MENT BONDS: The successful Contactor will be required to provide
Performance and Labor and Material Payment Bonds, eac	
DOCUMENT DEPOSIT AMOUNT: \$_0.00	IS DEPOSIT REFUNDABLE Yes 🗌 No 🗌 N/A 🔀
Bidders must obtain Bidding Documents/Plans from the above listed so any other source do so at their own risk. All written communications wi	urce(s) to be listed as an official plan holder. Bidders that rely on copies obtained from ith official plan holders & hidders will be via email or website posting
Agency WILL NOT accept Bids sent via email.	tin official plain holders & olders will be via email of website posting.
All questions & correspondence concerning this Invitation shall be addr	ressed to the A/E.
A/E NAME: GMC - Goodwyn, Mills & Cawood	
A/E CONTACT: Justin Lucas, AIA	
EMAIL: justin.lucas@gmcnetwork.com	TELEPHONE: 803-766-1235
PRE-BID CONFERENCE: Yes No	MANDATORY ATTENDANCE: Yes 🗌 No 🕅
PRE-BID DATE: 9/20/2022	TIME: 9:00 am
	, Columbia, SC 29201, Main Lobby - Mills/Jarrett Building
BID OPENING PLACE: 915 Main Street, C&P Confer	· · ·
BID DELIVERY ADDRESSES:	Tenee Room (1911. 223), Columbia, 50 25201
HAND-DELIVERY:	MAIL SERVICE:
Attn: Dan Purini (Bid Enclosed)	Attn: Dan Purini (Bid Enclosed)
915 Main Street, Columbia, SC 29201	915 Main Street, Columbia, SC 29201
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IS PROJECT WITHIN AGENCY CONSTRUCTION CERT	TIFICATION? (Agency MUST check one) Yes 🗌 No 🖂
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APPROVED BY:	DATE: <u>9/7/22</u>
(OSE Project Manager)	
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