

**SE-310**

**INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES**

AGENCY/OWNER: Winthrop University  
 PROJECT NAME: Wofford Hall and Richardson Hall Asbestos Abatement  
 PROJECT NUMBER: H47-9595-CB, H47-9596-CB CONSTRUCTION  
 COST RANGE: \$ 2,500,000.00 to \$ 3,000,000.00  
 PROJECT LOCATION: Rock Hill, SC  
 DESCRIPTION OF PROJECT/SERVICES: Full asbestos abatement for Project A - Wofford Hall and project B - Richardson Hall  
 BID/SUBMITTAL DUE DATE: May 25, 2023 TIME: 2:00 PM NUMBER OF COPIES: 1  
 PROJECT DELIVERY METHOD: Design-Bid-Build  
 AGENCY PROJECT COORDINATOR: Christopher Johnson  
 EMAIL: johnsonc@winthrop.edu TELEPHONE: 803-323-3986  
 DOCUMENTS MAY BE OBTAINED FROM: In electronic format from Engineer - Terracon


**BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.**  
**PERFORMANCE AND LABOR & MATERIAL PAYMENT BONDS:** The successful Contactor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the Contract Price.  
**DOCUMENT DEPOSIT AMOUNT:** \$ none **IS DEPOSIT REFUNDABLE** Yes  No  N/A   
 Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.  
 Agency **WILL NOT** accept Bids sent via email.

*All questions & correspondence concerning this Invitation shall be addressed to the A/E.*  
**A/E NAME:** Terracon **A/E CONTACT:** Owen Astwood, P.G.  
**EMAIL:** Owen.Astwood@terracon.com **TELEPHONE:** (803) 741-9000

**PRE-BID CONFERENCE:** Yes  No  **MANDATORY ATTENDANCE:** Yes  No   
**PRE-BID DATE:** 5/9/2023 **TIME:** 10:00 AM  
**PRE-BID PLACE:** Facilities Management Main Conference Rm, 349 Columbia Ave., Rock Hill, SC  
**BID OPENING PLACE:** Facilities Management Main Conference Rm, 349 Columbia Ave., Rock Hill, SC  
**BID DELIVERY ADDRESSES:**  

<b>HAND-DELIVERY:</b>	<b>MAIL SERVICE:</b>
Attn: <u>Christopher Johnson, Facilities Management</u>	Attn: <u>Christopher Johnson, Facilities Management</u>
<u>349 Columbia Avenue</u>	<u>349 Columbia Avenue</u>
<u>Rock Hill, SC 29733</u>	<u>Rock Hill, SC 29733</u>

**IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one)** Yes  No

**APPROVED BY:**  **DATE:** 4.24.23  
 (OSE Project Manager)