

# SE-310 INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

**AGENCY:** MUSC - Medical University of South Carolina

**PROJECT NAME:** College of Health Professions Buildings A and B Renovations

**PROJECT NUMBER:** H51-N376-ML **CONSTRUCTION COST RANGE:** \$4,000,000 to \$5,000,000

**PROJECT LOCATION:** Medical University of South Carolina, Charleston, SC

**DESCRIPTION OF PROJECT/SERVICES:** (450 character limit)

Approx. 29,100 SF interior renovation to create new and modify existing classrooms, conference rooms, teaching labs, and offices; work includes selected demolition, gypsum board walls, wood doors, metal frames, storefronts, acoustical ceilings, new finishes, and mechanical, electrical and plumbing; work performed in two phases.

**BID/SUBMITTAL DUE DATE:** 11/13/2025 **TIME:** 02:00 PM **NUMBER OF COPIES:** 1

**PROJECT DELIVERY METHOD:** Design-Bid-Build

**AGENCY PROJECT COORDINATOR:** Wade Lewis Gatlin, NCARB

**EMAIL:** gatlin@musc.edu **TELEPHONE:** (843) 792-2233

**DOCUMENTS OBTAINED FROM:** www.muscplans.com

**BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.**

**PERFORMANCE AND LABOR & MATERIAL PAYMENT BONDS:** The successful Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the Contract Price.

**DOCUMENT DEPOSIT AMOUNT:** \$0.00 **IS DEPOSIT REFUNDABLE:**  Yes  No  N/A

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Agency **WILL NOT** accept Bids sent via email.

*All questions & correspondence concerning this Invitation shall be addressed to the A/E.*

**A/E NAME:** Stubbs-Muldrow-Herlin Architects, Inc.  
(SMHa)

**A/E CONTACT:** Margie Longshore

**EMAIL:** m.longshore@smha.com

**TELEPHONE:** (843) 972-6070

**PRE-BID CONFERENCE:**  Yes  No **MANDATORY ATTENDANCE:**  Yes  No

**PRE-BID DATE:** 10/23/2025 **TIME:** 02:00 PM

**PRE-BID PLACE:** 43 Sabin Street, Facilities Conference Room QE215, Charleston, SC 29425

**BID OPENING PLACE:** 43 Sabin Street, Facilities Conference Room QE215, Charleston, SC 29425

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

**Attn:** Wade Lewis Gatlin, NCARB

43 Sabin Street, Facilities Conf. Rm QE215  
Charleston, SC 29425

**MAIL SERVICE:**

**Attn:** Wade Lewis Gatlin, NCARB

43 Sabin Street, MSC 109  
Charleston, SC 29425

**IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION?**  Yes  No

**APPROVED BY:**



**DATE:** 10/15/2025

(OSE PROJECT MANAGER)