## SE-311 INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY: Department of Education	
PROJECT NAME: Electric Bus Charging Station	ons - Anderson 5 – Electrical
PROJECT NUMBER: H63-N034-MJ	CONSTRUCTION COST RANGE: \$80,000 to \$100,000
PROJECT LOCATION: Anderson, SC	
<b>DESCRIPTION OF PROJECT:</b> (450 character	r limit)
Electrical Work to prepare for Electric Bus Cha	arging Stations located in Anderson 5 School District
<b>QUOTE DUE DATE:</b> 07/25/2023	TIME: 05:00 PM
AGENCY PROJECT COORDINATOR: Elsie	Montgomery
EMAIL: emontgomery@ed.sc.gov	TELEPHONE: (803) 734-8428
<b>DOCUMENTS OBTAINED FROM:</b> Agency Pr	
DOCUMENT DEPOSIT AMOUNT: \$0.00	IS DEPOSIT REFUNDABLE: $\bigcirc$ Yes $\bigcirc$ No $\bigcirc$ N/A
PERFORMANCE BOND REQUIRED? Yes	$\bigcirc$ No PAYMENT BOND REQUIRED? Yes $\bigcirc$ No
Contractors must obtain Documents/Plans from th communications with official plan holders & Con	ne above listed source(s) to be listed as an official plan holder. All written ntractors submitting quotes will be via email or website posting.
<b>PUBLIC NOTICES:</b> All notices (Notice of Aw https://ed.sc.gov/finance/procurement/	rard) shall be posted at the following location:
RIGHT TO PROTEST (SC Code § 11-35-4210	0): (This only applies to contracts exceeding \$50,000.)
Any actual bidder, offeror, contractor or subcontraward or award of a contract under this solicitation at: CPO, Office of State Engineer, 1201 Main Stronger, 1201 Mai	ractor who is aggrieved in connection with this solicitation or the intended on may protest to the State Engineer in accordance with section 11-35-4210 eet, Suite 600, Columbia, SC 29201, email: <a href="mailto:protest-ose@mmo.sc.gov">protest-ose@mmo.sc.gov</a> .
All questions & correspondence concerning this Invitation sh	nall be addressed to the A/E.
A/E NAME: Belka Engineering Associates, Inc.	A/E CONTACT: Cliff Stringfield
EMAIL: CStringfield@bea-consulting.com	<b>TELEPHONE:</b> (803) 731-0650
PRE-QUOTE CONFERENCE: Yes	O No DATE: 07/17/2023 TIME: 11:00 AM
PRE-QUOTE PLACE: Anderson 5 School	District, 400 Pearman Dairy Road, Anderson SC 29625
QUOTE DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Elsie Montgomery	Attn: Procurement Office
Procurement, SCDE, 1429 Senate Street	SC Department of Education, 1429 Senate St
Columbia, SC 29201	Columbia, SC 29201
IS PROJECT WITHIN AGENCY CONSTRUC	CTION CERTIFICATION? Yes No
APPROVED BY:	DATE: 07/08/2023 CT MANAGER)