SE-410 INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

AGENCY: USC - Columbia	
PROJECT NAME: Brain Health Center at Medical Park 15 I	Building
PROJECT NUMBER: <u>H27-T054-CB</u> CONSTE	RUCTION COST RANGE: \$22,000,000 to \$25,000,000
PROJECT LOCATION: Harden Street Extension	
DESCRIPTION OF PROJECT/SERVICES: (450 character	
A. The Project is located at 3555 Harden Street Extension, C Health Institute (BHI) within the existing 75,000 gsf Medical Institute will accommodate two state-of-the-art magnetic resoparticipation is highly encouraged.	olumbia, South Carolina. The project will locate the Brain Park #15 Building following an extensive renovation. The onance imaging (MRI) machines. Small and Minority
SUBMITTAL DUE DATE: 12/20/2023 TIME: 02:00 P	NO. OF COPIES: Printed: 0 Electronic: 1
PROJECT DELIVERY METHOD: Construction Manageme	nt at Risk (CM-R)
AGENCY PROJECT COORDINATOR: Candis Golston	,
EMAIL: golstonc@mailbox.sc.edu	TELEPHONE: (803) 777-2026
DOCUMENTS MAY BE OBTAINED FROM: http://supplie	er.ps.sc.edu
 Contractor will be required to provide Performance and Lal of the contract price. 	bor and Material Payment Bonds, each in the amount of 100%
• PUBLIC NOTICES: All notices (Meetings; Intent to Awa	rd CM-R Contract) shall be posted at the following location:
http://supplier.ps.sc.edu	
 <u>LICENSURE:</u> To be considered for selection, persons or requirements of Title 40 of the SC Code of Laws, as amende 	firms must be properly licensed in accordance with the ed at the time of resume submission.
• To submit confidential information, see Appendix I, OSE M	
 In accordance with the South Carolina Green Purchasing Ini including covers, which must be soft-no hard notebooks. 	
 All written communication with parties submitting informativia email in response to a Request for Proposals. 	on will be via email. Agency WILL NOT accept submittals
Agency will accept submittals via email above in response	to a RFQ (Max 10MB PDF): Yes No
	is aggrieved in connection with this solicitation or the intended of test to the State Engineer in accordance with SC Code § 11- et, Suite 600, Columbia, SC 29201, email: protest-
A/E NAME: Not Applicable	VE CONTACT: TBD
EMAIL: golstonc@mailbox.sc.edu	TELEPHONE: (803) 000-0000
NON-MANDATORY PRE-SUBMITTAL CONFERENCE:	○ Yes ● No
CONFERENCE DATE:	TIME:
CONFERENCE PLACE:	
SUBMITTAL DELIVERY ADDRESSES:	MAIN CERTACE
HAND-DELIVERY:	MAIL SERVICE:
Attn: Candis Golston, Procurement Officer	Attn: Candis Golston, Procurement Officer
1600 Hampton Street, Suite 606 Columbia, SC 29208	1600 Hampton Street, Suite 606 Columbia, SC
Corumora, DC 27200	Corumora, oc
T	
APPROVED BY:	DATE: 12/01/2023
(OSE PROJECT MANAGER)	