

SE-410

INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

AGENCY: Francis Marion University

PROJECT NAME: Leatherman Science Facility and McNair Science Building Renovation - Phase 1

PROJECT NUMBER: H18-9593-SG **CONSTRUCTION COST RANGE:** \$7,000,000 to \$7,500,000

PROJECT LOCATION: Leatherman Science Facility and McNair Science Building

DESCRIPTION OF PROJECT/SERVICES: (450 character limit)

Francis Marion University is soliciting statements of qualifications from qualified firms to provide Construction Management at Risk (CM-R) services for the Renovation of two Science/Lab buildings on Campus

SUBMITTAL DUE DATE: 04/03/2026 **TIME:** 02:00 PM **NO. OF COPIES: Printed:** 6 **Electronic:** 1

PROJECT DELIVERY METHOD: Construction Management at Risk (CM-R)

AGENCY PROJECT COORDINATOR: Michael W. Richey

EMAIL: mrichey@fmarion.edu **TELEPHONE:** (843) 661-1104

DOCUMENTS MAY BE OBTAINED FROM: N/A

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.
- **PUBLIC NOTICES:** All notices (Meetings; Intent to Award CM-R Contract) shall be posted at the following location: N/A
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above in response to a RFQ (Max 10MB PDF): Yes No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1333 Main Street, Suite 700, Columbia, SC 29201, email: protest-ose@mso.sc.gov.

A/E NAME: LS3P Associates, Ltd. - Columbia **A/E CONTACT:** Clint Riddle

EMAIL: clintonriddle@ls3p.com **TELEPHONE:** (803) 765-2418

NON-MANDATORY PRE-SUBMITTAL CONFERENCE: Yes No

CONFERENCE DATE: _____ **TIME:** _____

CONFERENCE PLACE: _____

SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Mike Richey
4804 Dr. Heyward Drive
Florence, SC 29506

MAIL SERVICE:

Attn: Mike Richey
4822 East Palmetto St
Florence, SC 29506

APPROVED BY: 

DATE: 03/12/2026

(OSE PROJECT MANAGER)