## **SE-610**

## INVITATION FOR INDEFINITE QUANTITY CONTRACT

AGENCY/OWNER: Greenville Technical College		
PROJECT NAME: IDQ - GTC - Architectural Services		
PROJECT NUMBER: H59-P083-CL		
PROJECT LOCATION: Greenville County, SC		
DESCRIPTION OF PROJECT / PROFESSIONAL SERVI	ICES:_Architectural	
RESUME DEADLINE DATE: 2/22/2022	TIME: _3:00 PM	NO. OF COPIES:
Printed: 4 Electronic: 0		
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build	N/A
AGENCY PROJECT COORDINATOR: Bill Tripp		
EMAIL: bill.tripp@gvltec.edu	TELEPHONE: (864) 250-8112	
The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above		
RESUME DELIVERY ADDRESSES:		
HAND-DELIVERY:	MAIL SERVICE:	
Attn: Bill Tripp - MS 1081 Shipping/Receiving	Attn: FEDEX or UPS GTC Shipping/Receiving	
Greenville Technical College 738 S. Pleasantburg Dr.	Bill Tripp MS 1081 738 S. Pleasantburg Dr.	
Greenville, SC 29607	Greenville, SC 29607	
<ol> <li>Maximum expenditures over the period of the awarded ID0</li> <li>Maximum single Delivery Order expenditure that will be a</li> <li>Maximum number of IDQ's Agency may award under this</li> </ol>	llowed under the awarded IDQ: \$ 20	000,000
<ul> <li>INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING</li> <li>1. A Current STANDARD FEDERAL FORM 330;</li> <li>2. The Name and Contact Information, including Email, of a Prim</li> <li>3. A Certification stating whether the Firm is a Resident of South</li> <li>4. Response to Selection Criteria set forth in SC Code §11-35-322</li> <li>PUBLIC NOTICES: All notices (Notice of Meetings; Notificating Contract Negotiation-IDQ) shall be posted at the following location</li> </ul>	nary Contact; Carolina (See SC Code §11-35-3215); and 20, as amended. on of Selection for Interviews-IDQ; and N: 23 Winterberry Ct. Bldg. 107 Front Lobb	y Glass Window
• <u>LICENSURE:</u> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.		
• To submit confidential information, <a href="https://procurement.sc.gov/files/ose/Submitting Confidential Information and Redacted Offers.pdf">https://procurement.sc.gov/files/ose/Submitting Confidential Information and Redacted Offers.pdf</a> .		
<ul> <li>In accordance with the South Carolina Green Purchasing Initiative, somust be soft – no hard notebooks. The Standard Federal Form 330 in</li> </ul>	ubmittals cannot exceed 20 double-sided pag is not included in this page count.	ges, including covers, which
<ul> <li>All written communications with parties submitting information will</li> </ul>		
<ul> <li>Agency will accept submittals via email above (PDF file no larger the</li> </ul>	<b>,</b>	<del></del>
<ul> <li>Any actual bidder, offeror, contractor or subcontractor who is aggrie of a contract under this solicitation may protest to the State Engine Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMA</li> </ul>	er in accordance with SC Code § 11-35-421	he intended award or award 10 at: CPO, Office of State
APPROVED BY: (OSE Project Manager)	DATE:	124/2022

## **INSTRUCTIONS TO THE AGENCY:**

- Submit the completed SE-610 to the OSE Project Manager in MS Word format.
   OSE Project Manager will review and send approved copy to SCBO and the Agency.