2022 Edition

SE-610 INVITATION FOR INDEFINITE QUANTITY CONTRACT

AGENCY: Clemson University / Board of Trustees		
CONTRACT NAME: Indefinite Quantity Contract for The	ermal Moisture Protection and Relat	ed Services
CONTRACT NUMBER: H12-P024-FW CONTRACT LOCATION: Clemson University		
RESUME DEADLINE DATE: 1/24/23 TIME: 3:00 I	<u>PM</u> NO. OF COPIES: Printed	l: <u>3</u> Electronic: <u>1</u>
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build 🗌	N/A
AGENCY CONTRACT COORDINATOR: Peter M. Knu	dsen, AICP	
EMAIL: <u>pknudse@clemson.edu</u>	TELEPHONE: 8	864-844-7020
The Agency/Owner requests qualifications from firms interested in concerning this solicitation must be addressed to the Agency Contra		project listed above. Any questions
RESUME DELIVERY ADDRESSES:		
HAND-DELIVERY:	MAIL SERVICE:	
Attn: Peter M. Knudsen, AICP	Attn: Peter M. Knudsen, AICP	
University Facilities Center - 280 Seneca Creek Rd.	University Facilites Center - 280 Seneca Creek Rd.	
Seneca, SC 29678	Clemson, SC 29634	
 CONTRACT INFORMATION The Contract period of the awarded Indefinite Quantity Maximum expenditures over the period of the awarded I Maximum single Delivery Order expenditure that will b Maximum number of IDQ's Agency may award under t 	IDQ: e allowed under the awarded IDQ:	Two (2) years \$ 500,000 \$ 200,000 Two (2)
 INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWN A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email, of a P A Certification stating whether the Firm is a Resident of So Response to Selection Criteria set forth in SC Code §11-35- 	Primary Contact; uth Carolina (See SC Code §11-35-321:	i); and
 <u>PUBLIC NOTICES</u>: All notices (Meetings; Selection for Inter the following location: <u>https://cufacilities.sites.clemson.edu/pla</u> 		rd IDQ Contract) shall be posted at
• LICENSURE: To be considered for selection, persons or firms of the SC Code of Laws, as amended, at the time of resume subm		e with the requirements of Title 40
• To submit confidential information, see Appendix I, OSE Manual, <u>https://procurement.sc.gov/manual</u> .		
• In accordance with the South Carolina Green Purchasing Initiativ must be soft – no hard notebooks. The Standard Federal Form 3		ded pages, including covers, which
• All written communications with parties submitting information will be via email.		
Agency will accept submittals via email above (PDF file no large	er than 10Mb):	$YES \square NO \boxtimes$
• Any actual bidder, offeror, contractor or subcontractor who is ag of a contract under this solicitation may protest to the State Eng Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201 or	gineer in accordance with SC Code § 11	
APPROVED BY: Fred Walkn (OSE Project Manager)	DA	ГЕ: 1/6/2023
INSTRUCTIONS TO THE AGENCY: 1. Submit the completed SE-610 to the OSE Project Manager in MS Word 2. OSE Project Manager in MS Word 3. OSE Project Manager in MS Word 4. OSE Proj	l format.	