## SE-610 INVITATION FOR PROFESSIONAL SERVICES INDEFINITE DELIVERY CONTRACT

AGENCY/OWNER: Clemosn University/Board of Trustees		
PROJECT NAME: Indefinite Delivery Contract for Mechanical, I	Electrical, Plumbing and	Related Services
PROJECT NUMBER: H12-D344-JM		
PROJECT LOCATION: Clemson University		
DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES broad range of potential projects including feasibility studies, fai specification preparation and construction administrations as requ libraries, residence halls, offices, classroom buildings and others RESUME DEADLINE DATE: 8/22/2018 ANTICIPATED PROJECT DELIVERY METHOD: Design-B	lure analysis, engineerii ired. University building	ng design through documentation,
The Agency/Owner requests qualifications from firms interested in pro questions concerning this solicitation must be addressed to the Agency Proj RESUME DEADLINE TIME: 3:00 PM NUMBER OF COP	ect Coordinator listed below	
<ol> <li>CONTRACT INFORMATION</li> <li>The contract period of the awarded Indefinite Delivery Contract (IDC) renew for a second year</li> </ol>	:	One year with the option to
2. Maximum expenditures over the period of the awarded IDC:		\$ 500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC:		\$ 200,000
<ul> <li>4. Maximum number of IDC's Agency may award under this solicitation</li> <li>5. Terms and Conditions of the IDC may be viewed at: </li></ul>		

## • INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

- 1. A Current STANDARD FEDERAL FORM 330;
- 2. The Name and Contact Information, including Email, of a Primary Contact;
- 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
- **4.** Response to Selection Criteria set forth in SC Code §11-35-3220, as amended.
  - <u>PUBLIC NOTICES:</u> All notices (Notice of Meetings; SE-612, Notification of Selection for Interviews-IDC; and SE-619, Notification of Selection for Contract Negotiation-IDC) shall be posted at the following location: <a href="https://cufacilities.sites.clemson.edu/planning/ae-selections">https://cufacilities.sites.clemson.edu/planning/ae-selections</a>
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- To submit confidential information, see <a href="https://procurement.sc.gov/construction/ose-confidential">https://procurement.sc.gov/construction/ose-confidential</a>.
- All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award
  of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State
  Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: <a href="mailto:protest-ose@mmo.sc.gov">protest-ose@mmo.sc.gov</a>

APPROVED BY:	Jams BM ly A.	<b>DATE:</b> 07/16/18
	(OSE Project Manager)	

## **INSTRUCTIONS TO THE AGENCY:**

- 1. Submit the completed SE-610 to the OSE Project Manager in MS Word format.
- 2. OSE Project Manager will review and send approved copy to SCBO and the Agency.