

# SE-610 INVITATION FOR INDEFINITE QUANTITY CONTRACT

AGENCY: MUSC - Medical University of South Carolina

CONTRACT NAME: IDQ - Architectural Services

CONTRACT NUMBER: H51-P019-JR

CONTRACT LOCATION: Charleston, SC

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: *(450 character limit)*

Provide architectural services on an as requested, as needed basis for all buildings and other structures throughout the MUSC Charleston campus.

RESUME DEADLINE DATE: 09/01/2025 TIME: 03:00 PM NO. OF COPIES: Printed: 1 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  N/A

AGENCY CONTRACT COORDINATOR: Mark Lanning

EMAIL: [lanninma@musc.edu](mailto:lanninma@musc.edu)

TELEPHONE: (843) 792-2490

The Agency requests qualifications from firms interested in providing professional services for the contract listed above. Any questions concerning this solicitation must be addressed to the Agency Contract Coordinator listed above.

## RESUME DELIVERY ADDRESSES:

### HAND-DELIVERY:

Attn: Mark Lanning

43 Sabin Street, Room QE209

Charleston, SC 29425

### MAIL SERVICE:

Attn: Mark Lanning

43 Sabin Street, MSC 109

Charleston, SC 29425

## CONTRACT INFORMATION:

1. The contract period of the awarded Indefinite Quantity Contract (IDQ):	<u>2 Years</u>
2. Maximum expenditures over the period of the awarded IDQ:	<u>\$500,000.00</u>
3. Maximum single Delivery Order expenditure that will be allowed under the awarded IDQ:	<u>\$200,000.00</u>
4. Maximum number of IDQ's Agency may award under this solicitation:	<u>4</u>

## • INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220, as amended.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews-IDQ, and Notice of Intent to Award IDQ Contract) shall be posted at the following location:

2nd floor bulletin board, 43 Sabin Street, Charleston SC 29425

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

APPROVED BY:



DATE: 08/14/2025

(OSE PROJECT MANAGER)